### SALVATION

Tonn-Auld Lang Syne. There is a fountain filled with blood, Drawn from Immanual's rains; And slaners plungs beneath that flood Loce all their guilty stains.

The dying this rejoiced to see That fountain in his day; And there have I, though vile as I Washed all my sine away.

Ere since by faith I may the stream His flowing wounds supply, My Saviour's love has been my the And shall be till I die.

Hark! the grapal news is sounding. Christ has suffered on the true; Streams of meroy are abounding. Grace for all is rick and free. w, poor sinner, come to Him who died

Oh! escape to yunder mountain; Refuge find in Him boday; Christ invites you to the fountain, Come and wash your sits away. Do not tarry, some to Jesus while you may.

Grace is flowing like a river, Millions there have been supplied; Still it flows us fresh so ever From the Saviour's wounded side. se meet perish, all may live, for Chri-

Christ alone shall be our portion, Soon we hope to meet above; Then we'll bathe in the full ocean Of the great Redeemar's love. His fulness we shall than for ever p

The line to heaven by Christ was made, With heavenly truthe the rails were laid from Earth to Heaven the line extends, to life steried, where it ends,

Will you go, will you go, Go to that been tiful land with me

u first and second and third-class-Repentance, faith, and holiness-You must the way to glory gain, Or you with Christ can never resen

Come now, poor sinners, now's the time, At any station on the line. If you'll repent and turn from sin, The train will stop and take you in.

There is a better world, they say, Oh so bright i here sin and woe are done sway, Oh, so bright!

mid angels with bright wings are there,
harps of gold and mansions fair, Oh, so
bright!

And wicked things, and beasts of prey, come not there! And ruthless death, and flerce decay, come no

there i
There all are boly, all are good;
Bat hearts unwashed to Jesus blood,
And guilty sinners unrenewed, come not there And though wa're sinners overy one, Jesus died! And though our crown of peace is gone, Jesus died

Then parer's, elater, brothers come, come away!
We're bound to reach our Father's home, come oway!
Oh, come, the time is fleeting past,
And mao, and things are fading fast,
Out time will sarely come at last, come eway!

### PRAISE.

Soldiers fighting round the cross, Fight for your Lord; Becken all things also bet loss, Fight for your Lord. quering band. All half I fm saved! We'll conquer if we die. Gird your sword and hall defy. Fight, etc. Onward charge and never fiv. Fight, etc.

" Be thou faithful," hear Him cry ; " In My service fight and dis."

See in heaven the resound slaves, Resone more while Jesus saves. Fight your way to victory's shore,

# Tenth Birthday.

# THE LONDON GELEBRATION.

A Series of Meetings that will Break the Record.

SOME OF THE EVENTS:

A Popular Public Banquet.

Grand Anniversary Cathering.

A Soul-Saving Convention.

An Unique Bombardment. An Illuminated Procession.

Field Officers' Councils of War.

MAKE A NOTE OF THE DATES, AND RE-SOLVE TO BE PRESENT.

### PROGRAM:

MONDAY, Jan. 2nd.—Banquet and Reception of the Field Officers at 6 p. m. THESBAY and WEDNESBAY, Jan. 3rd and 4th .- Field Officers' Councils of War.

THURSDAY, Jan. 6th.—Special Bombardment by Field Officers at 10 a.m., Old-Fashioned Open-Air on the Market Square at 12. Salvation Woodling at 3 p. m. Popular Banquet at 5.30. Grand Anniversary Meeting at 6 p. m.

FRIDAY, Jan. 6th.—Convention. Subject: "Now to Save Souls. Meetings at 10.30, 3 and 7,30,

# The COMMANDANT

### MRS. BOOTH

WILL CONDUCT THE CAMPAICH.

Major and Mrs. Baugh, Staff-Captain and Mrs. Marshall, and the whole of the Officers of the Western Ontario Divisions will be Present.

Officers requiring Billets should write to Major Baugh, London, at once.

REDUCED RAILWAY RATES!

### HOLIMFES

Tis best to be holy, best to be clean, Tis best for no spots of sin to be see Tis best to be pure in body and soul, 'Tis best to be saved all over.

All over blessing, all over joy. All over cleansing, sin to destroy, All over brighter, all over white, The best to be saved all over.

Over the Jordan, over the grave. Over to giory, Jesus will save; Angels will cheer with meate and song The saints who are saved all over.

Tis best to praise God with shouting and sme. Tis best to keep marching the Army slose. For millions unsaved, in jedgment and desit, Will want to be saved all over.

I stand all bewildered with wonder, And gaze on the ocean of love, And over it waves to my spirit, Comes peace, like a heavenly dove.

The Cross now ocvers my sin, The past is ander the blood,

I'm trusting in Jesus for all, My will is the will of my God.

I struggled and wrestled to win it, The blessing that satteth me free; But when I had cessed from my struggle His peace Jesus gave unto me.

He laid His hand on me, and hasled ma, And bade me every whit whole, I touched the hem of His garment, And givry came thrilling my soul.

The Prince of my peace is now passing.
The light of His face is on me;
But listen, beloved, He speakath—
"My peace I will give unto thee."

### LIPPINCOTT.

Thursday, Dec. 22nd,

Brigadier Holland

THE WEDDING

Sergt. Yates and Private Tumoth

FOR 1893?

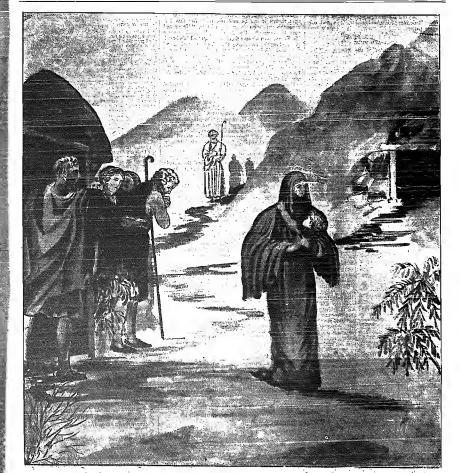
It Optatrina all its Predecessors Price Only 10 Cts



Vol. IX. No. 426. [cientral of the S. A. Forces throughout the world.]

TORONTO, DECEMBER 24, 1892.

HERBERT H. BOOTH,



DO ROOM !- HETER CHRIST WAS BORN, AND BEFORE.

### " KEPT IN THE BACKGROUND."

ELIZABETH SWIFT BRENGLE.

the siers of the Lenox Lyccum. Note steps of the Lenox Lyccum, during the great cooncil in New York, I heard a counside exclaim, "Kept in the background," in a way that implied that it was not a pleasant

But it set me thinking on the way home about the Babe whose hirth all the civilized world would soon be celebrating, for it is so plain from Scripture that Jesus Christ, from the time He came into the world until He left it again, was always and entirely kept in the background. True, once the children, and once a few of the people, cheered Him and shouted praise, but their feeble and passing efforts made no lasting difference, and, for the main, part, Hc was steadily, continually "despised and rejected of men."

All the worship and ceremony, and recognition of Christmas day may keep us from dwelling upon this great fact, but we humble followers of Jesus have to consider His life as it was actually lired out upon earth, and if we study our Bibles aright, we shall see that the Supreme pattern, was, all through His earthly life, kept in the background."

have softened down the idea of the manger, until we forget its hardness, and think little of the poverty and hardsbip which began there. But the inhockeper who refused shelter to a roman at tight, was only the first of his race to put her haby into the background, and for all the rest of His human life, lastin's words—"He was deepleed, and we esteemed Him not," tell the story.

was despised, and we esteemed Him not," tell the story. It was not stranger, beathen, who gave Him no recognition, and cared nothing for His teaching and ser-distinct the stranger of the Him not." That is what always gives edge to a cut, whar puts the sing in neglect. And it was so from bulyhood to death, He never had His rights, He never was put in His lawful, proper place, the would hated His tomb.

But, all that did not hinder His doing His work of the world's salvation; on the contrary, it must have been the very course which helped on His work, and went

the very course which helped on His work, and went toward making it perfect and complete. That is the first lesson—that our Saviour in the flesh was always kept in the background. And the text that comes after that lesson is, "The servant is not above

And how did Jesus endure this treatment? That is the second and most important lesson, and the one =e

bave to lay most to " I WAS NOT REBEL

neither turned away back," he says. "I smiters and my cheeks to them the plucked off the bair. I hid not my face

He let them do what they liked with Him, and He didn't ever think that Tesus Himself MIGHT have backslidden? That first clause of the quotation from Isaiah implies it fairly. There woold be no sense in saynot rebellious neither lumed away course. He might have quit the field and gone back to heaven, and left men to die in their sins, just as you and I can leave our field and go back to ease or worldliness, and leave the souls whom we might have taught to know Jesus to

travel on down to hell unhindered. But He did not, glory to His name forever! He kept true and faithful there in the dark, painful, lonely back

ground, just that you and I might have His beautiful peace and heavenly joy wherever we might be placed. He bore it with fortitude, with patience, with boundless,

Again, it says of Him that, though He was oppressed and afflicted, "He opened not His mouth." There weren't any newspapers for Him to print the story of His weren any newspapers for rilm to print the story of riss wrongs to, but there were plenty of people to listen. How the disciples would have sympathized with Him, and how the women who afterward flocked about His cross would have pitted and condoled with Him; and He might

or at least have got up on the Temple steps, or on a street corner, and told His troubles to the populace and very likely have gained their sympathies.

But, although He was infallibly certain of being in the

ight mough it was an incontrovertible fact that His oponents were wrong in every particular, "He opened not His mouth." Far from parading His wrongs He did not even whisper them—He spent all His breailt in praching the eventasting Gospel, or in praying, and not a waft of it in trying to let people know how He had been wronged, and neglected, and put down, and forgot ten, or in trying to gel them on His side as against some one else. He had no time to spend in showing up the Pharisees, even to individuals—the world's salvation demanded all the time He had

Now, comrades, in writing this, I have not in my mind any disturber of the peace, or troubles of Israel, whatever. I have in view only the relation of my own soul, and that of my fellow Christians to Jesus, and the question of our individual likeness to Him in this particular Every Salvationis! without exception, will be put in

Every Salvationist without exception, will be put in the background by the world, and the majority of us must be put in the background by our leaders. The early pictures without iso-kgrounds are the absurd and unnaqural ones of crude nations, who are only babies in civilization.

is to set off the main figure in a picture, and the people who make up the background in the Salvation Army, can make Jesus visible and altractive, as well as those in

As God our Maker looks at me what does. He note? The men and women who are in the front, who are mos pre-eminent in work, and in the eyes of people? His Book says that He looks at the heart, and as He inspects our ranks all round the world, whether we are at the very front, the most conspicuous figure in our batallion, or completely out of sight in the background, it is the or completely out or sight in the obsession, it is the pure spirit filled heart, the soul and life most like that of Jesus which iteases Him, which calls forth His smile, which wins His sweet "Well done!" or courade, are you seeking 'the honor which cometh from men, he son ANDAGO CONSENLYES, or that which cometh from men, he son ANDAGO CONSENLYES, or that which cometh

from God up; y? Go to the Book and learn which will bring you peace.

Jesus bore it with meekness and resignation. He not only said nothing, but He felt nothing bitter. Prince of this world cometh," He said. "and hath nothing in Me." If there had been resentment, self-love, self-seeking, a desire for self-aggrandisement, and power, and place in His heart, there would indeed have been something for the devil to work on, but there was not

thing for the devil to work on, but there was not. Therefore, because our Saviour has conquered these devilish feelings, we have the power, through Him, to keep them for even our of our own heatts. When He spent thirty-three years "in the background" 'He brought heaven down there, and there, more than almost anywhere else, the sincere, believing soul can find the heaven of lore, and ties tile and soul—Jesus.

We think what juy it would beve been to

in their high privilege who came to bear Sweet spice and costly gam To Christ, in Balbiaham.

And in that thought we half forget that He is wherespayer we seek tilm sernesily : Still fillion avacu placa With sweet abounding grace." -PHOESE CARY.

> Bhall for



Floods of memories of gone days sweep or me at the men-

ion of that day.
Year ago, when
I was a child, it
meanl merely a time
of feasting, etc. For
days before I would
look forward with
fond anticipations of
the gifta I was going
to receive, it brought
delight to my heart
to

Christmas as a time of pleasure. True, I knew why this day was commemorated.

But as the weeks passed away I found that there was still a lagering desire in my heart for the things of the would.

I remember quite week low I specified the first Christmass aftel I was a constraint of the most of the specified to the specif

### MY BEART WAS WITH THE SKATING.

I found out it was possible to have even the desire for the wold completely destroyed, and Christ enthroped in our hearts. I gut myself milety lo Him, and Him one "works in me both to will send to the more possible to me will be supposed to the more possible to the more possible to the more possible to the most have been the ones spend in active served to the possible to the most have been the ones spend in active served to the possible to the most have been the ones spend in active served to the possible to the most have been the ones spend in active served to the most have been the ones spend in active served to the most have been the ones spend in active served to the most have been the control of the most have been the most have been the control of the most have been the control of the most have been the mos

### A Christmas Hymn.

Brightest and best of the sons of the morning, Dawn on our darkness, and lend us thint

Star of the East, the horizon adorning, Guide where our infant Redeemer is laid.

Cold on His cradle the dewdrops are shining, Low lies His head with the beasts of the

Angels adore Him in slumber reclining, Maker and Monarch, and Saviour of all!

Say, shall we yield Him, in costly devotion, Odors of Edom and offerings divine, Gems of the mountain, and pearls of the

Myrrh from the forest, and gold from the mine 2

Vainly we offer each ample oblation, Vainly with gifts would His favor secure: Richer by far is the heart's adoration, Dearer to God are the prayers of the poor.

An Allegory.

SPIRIT from another world once obtained permission to visit mother

He landed with the first rays of the rising sun and looked around

He landed with the first rays of the rising sun and looked around in silent wonderment. The earth lay colla and still, fothed in a mantle of purest white. The air was clear and bright, not a sound disturbed the silent etilleness, and the spirit looked and wondered. Slowly be parced over the snow-ladd fields, till at last human habitations become visible. But the snow was fresh fallen, and pure and white, and had not yet been toolden under foot. The streets were white, the housewere white, the trees were white. Beverywhere was the same—one pure, elistenine whiteness.

On and on the spirit passed.

THE SUN WAS SHINING BRIGHTLY.

People were hurrying to and fro. A feeling of happiness hung over every-thing, fur it was Xmas morning. Still onward went the spirit visitor, and as he passed by the many

houses, he caught sight of blazing fires and happy families garboned around the interactions table. And mow the air is filled by the music of the merry, clanging church bells, for the bells themselves seem to have caught the general feeling of happiness, and be tumbling over each other and chasing one another up and down in their glee.

The people now are crowding into a large building near by, which the spirit has passed. He enters too. It is a beautiful place, rendered even more beautiful than usual by the crimson holly berries and dark green leaves which are twisted about the white pillars, and the banks of lovely fluwers which seem crowded into every corner. By and

live, sweet sounds of music other than the noisy hells filled the place. Then a voice speaking or reading of the Christ of Christ mas with the angels' message of "peace, good will to men.

It is over, and the worshippers are leaving the building. But here on the step all huddled up into a corner,

closely pressing a thin, sick babe, to her linson, stands a woman, feebly pleading for just a copper, just a crumb left nyer from all the silver and the gold which these have been spending for their own Xuras meals. But no, they pass on with-out a look. The Christ of Christman? Peace, goodwill toward men! What has it to do with this poor wretch? And as the spirit turns away, to him the sunshine seems less bright, the snow has lost some of its whiteness, the merry bells have a sound of discord in their music.

Leaving the crowded streets and the houses with their abundance of wealth and luxury, he enters now a narrow courtalmost too narrow for even a snow flake to find an entrance, quite too narrow for the sunbeams to come. Again he wonders, why are there no bright fires, no heavilyladen tables here.

Does anyone, can anyone dwell in such a place as this? He tries to look through the luoken panes, but can see nothing, and enters at last one of the gloomy dwellings.



· Same say that ever 'gainst that' Wherein our Saviour's burth is celebrated, The bird of dawning singeth all night And then they say no spirit dares shir

The nights are wholesome then no only the high strike of the strike of the high source of So hallowed and so gracious is the time

The long expected mora Has dawned upon the earth: The Saviour Christ is born.

And angels sing His birth Well join the bright scraphic throug Well share their joys and swell their song?

Through David's city I am led Here all around are sleeping. A light directs to you poor shed, Where lowly watch is keeping: lenter:- ah what glories shine!

Is this Immanuels earthly shrines! . Messiah's infant Temple?

(MONTCONERY.)

Blow bugles of battle the marghes of beace. tast west north and south let the long outrel cease out that the angels ling of glory to God and of good will to man Hark! joining in chorus

> The heavens bend our us ' The dark night is ending, and dawn has Rise Hope of the Ages arise like the syn.

All speech flow to music, all hearts beat ( AG WHITTIER )

The the state of the Christmasse long gone by, when they were young and could well the state of the Christmasse long gone by, when they were young and could will be stated upon the state of the state

so hungry, almost naked? Place after place does

the spirit enter, turning away with the thought, the Christ of Christmas

cannot be for such as these. But one

cannot be for such as tnees. But one place he enters is somewhat brighter than the others. An old man lay upon a poor bedstead, his wife sat beside him smoothing his straggling grey

AND THEY ARE TALKING OF

Then they spoke of another Christmas which they hoped soon to keep together in another land, where they rould no longer fear cithen poverty or cold. They spoke too of a voice which would hid them a welcome to that city, and of how part of that welcome would ring out, "Insamuch as ye have done it unto one of the least of theo, ye last done it unto the Me." They spoke too of the crowds who throughed the streets, regardless of the misery around; and of thous, who, know that the well of the control o

And the spirit turned away, feeling that here in these dreary homes

And the spirit turned away feeling that here in these dreaty homes dwell many a Christ in wart and cold, while there in those massions to their silks and satins, with their superfluity of everything—He was shut outside. And as he passed away, he saw over some doorway in letters of tight, "Inasmuch as ye did it," and over othern, "Inasmuch as ye did it not."

E. M. H.

Ofen peal'd the bells more foud and deep, And in despair & bow'd my Bead, " God is mot dead, nor doth he sleep! "Chere i, pro peace on cares," & said,

Oge right prevail,

And mocks the song Of peace on earth, good-will to men!"

Che wrong shall fail, " for gate is strong

With peace on earth, goodswill to men 1 "1

# Mations with Molkmas

By COLONEL MACKENZIE.



THE WORLD

has fer continents so there tunels us at the book-Europe, Air Affect, american used and the continent and the defect, and the second and the description of the descr

are drawn make to live security of the day of the day of the security of the day of the

THE FOURTEEN HUNDRED MILLIONS OF PROTHERS AND SISTERS

feighteen timer as exany as the combined population of Canada and the United States! who will be throughned upon each other in the struggle for life, or in the article of death, even while we think and



MILLION

ARE DYING

as I am aware, however,

Thrifty hard-wouking intelligents observational—such are the Chitese. They work from suntile to long after struct. But a clear the Chitese They work from suntile to long after struct. But there is with them to Chits. They also will, prepared from the same scarrifiers. The China Inhand Mission has poured into Chita through the dome of her missionary institutions enange of the observation for the common from the

CHINA.



NOMINAL AND A REAL CHRISTIAN

and then pass on with that great subtraction sum of real and mentical Christians unapassered, to overell, the nations who know neither Christians one Christ.

Our business then is to hurry into the mider of entirely new scenes. No Christmas festivities are likely to greet our eyes or ears. The plan of rigitation is to

THE TRIBES OF AFRICA  ard modern sem' of Anale. "While" you are "enting" you; Christian dinner you can with almost certainty conclude that the same mone and the same of the conclusion of the concl

our Christian toles and embellish the dressing cases of an Caesas gentlemen.

Thirds, a menut her of good a Gazan Fee and the Caesas gentlemen.

Thirds drives and breathing in caponifity and driving united the state of the care of the caesas of the property of the care of Carlottanas. Day, Estimate if you can the daily seem of parted street on the hast as present and the care of parted street on the care of the

Aristmas that?

Comtades, I must cut my rivit short. The space alloted to me it note than gone. Pursur it alone a little further. If you are mutetesting guide, the fausily will gladly follow longer. There is sell SWEET-TEMLERED SUNNY JAPAN

logo to see. Her people are not at tree to vicinity from the Wed. Hear them tell you at present they feel like following Bodda. They are building him temples, and making him sacrifices, which people could be made to bline for Jesus! Thank Oct, but a lind data and elessable, noble hearts are striving to win them to

These are white places, pour days the patterning, as are the third places of the patterning and the patterning are the patterning are the patterning are the patterning are the patterning by will be seen in a get the patterning by will be seen in Elder (ME) (ME) CONTROL OF

HEATHEN HARD STATE OF THE WORLD.

BSS MILLIONS

CHART OF THE RELIGIONS

Daving the push to past to past the World Company

CHART OF THE WORLD.

DETAILS THE WORLD.

CHART OF THE



NEWLY CAPTURED SLAVES MARCHING TO THE SLAVE MARKET.

these decourse of Asia.

The Salvaton Arm) has 300 corps and outposts commanded by
The Salvaton Arm has 300 corps and outposts commanded by
and the Eoglish, The Angios Indian Wav Gry has a circulation of
2700 weelly, and those in the verancular a united circulation of 7000
monthly, as follows:—Gujarati, 1,000; Singhalese, 1,000; Marathi,
1,000; Tamil, 7,000.

h at present more than anything the a houre of contention over which Christian continents grout the content of the content of

The Day Spring from on our feet into the way of peace.

million. That increase alone is larger than the whole of Protestant Christendom.

high hath visited us, to give light to them that sit in darkness and in the shadow of death, and to guide

T pleases me to take out that woul "Christ," and gire if all the emphasis, for do you know, men and wonten in all circliffed lands delight to make the season jak one of mere (salvity, foile and fun, fongetting that God's gfil to our poors, after world of necessity lead repentant swits to the test of the Christ—Savour.

When to a sin curul world

\_ Lather sent

Whom forms came the world

By Trade win

This is why all infamels

· Bu Kmasting .

By sin do long

and bow again

Hasbon commend by Him

Immer from Joy hetery

Gree Glay to Ond and Charle our thing! with Walleyinks bound

The land and wing I he purdoned tomes price

Ji Knee Song

Soil seconted to us

From House

His remotera love,

B. Chalantles.

to the feet of the Christ-We hear a lot of falk at the present day. Every to dy talk at the present books, sermont, par-lors, and sheets. We talk, moreover, of the Christ. But how? As of any other per-sen, living or dead? or as of a Sariour, risen, controlling, triumphant? COMPANYS WHAT IS

roll
personally?
A reality? Neur or
far? Can you look
into His face, etying,
"Lond, Thou koowes!
that I love Thee?"
Does the mention of
His dear Name at the
hreakfast, dinner, on
supper table

SUPRESEUR

the old time lore of possip, slander, and idle talk? Chris!—Ob what n name! There was n time in There was a time in my experience, when it me in my experience, when it may be a subject to the others muraur it

BREADIES WEN. SHIVERING WOMEN, sorrowing sufferers!
[i had always the same effect — peace crowded out troe at crowded out moe at that sound and moment; gladness took the place of sorrow; satisfaction stilled the errer of want; and the assurance of victory hushed fatto allenee the enemy's prannises of the control of the sound that the satisfaction of the sound that all the sound that the satisfaction of the sound that the satisfaction of the sound that the satisfaction of the satisfaction of

Let Him be reell to the front. Let His roice be heard within your own hrant-and obeyed; bring back THE MYRAIL AND FRANKINCENSE OF

PRET LOW.

and early develon; au round His feet with the underly vided offering of body, so with the sund vided offering of body. So we have a strength of the sound of the so

NOW LYING IN JAIL

They said they would have put us all in had they room. It is some-

lines a misorium apparenily to hare too small a jail! However, the lieutenant of the corps got in for a second time, and in spite of the writer being it ho effender in the matter of bealing that askine mentioned dram, as they hall "no place for a woman," the bax got off this lime, and will be but a winness in the impending trail. Good evouch, the Messing of the Lord, and is clean heart can all be reported from this partfor the attricted!

And The name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Rease.

without alley;

Mi Juge Les drow

and is it place the star

In That Time

must retait.

the Zan

Salvation fraits all with this day,

How beautiful upon the mountains are the fees

of Him that bringeth good tidings, that publisheth

peace, that bringeth good ticings of good, that

" бну бор Кысметн."

*৽৽*৴©৻য়য়৻ঢ়৾৲৽৽৽

Behold My servant whom I uphold; Mine

publisheth salvation, that saith unto Bion,

elect in whom My soul delighteth.

Bu r + Knut Cay:

some has Zost the

A Memorable Christmas

So personed white het she

It curren ware

and free the stone

and not a fault or afort

There were some

The Brek says plan

The wolling go

They must be when you to

as white as some

The brights are lader full from Said and knowle that have been marked

By faill street fronth portly has

To see Kines Fees

Out Xmas face:

Ofthers ains stain

Flit waster or Lingtill

HE memories of last Xmas are still fresh in my mind. It most centainly was the best and richest in spiritual things that I ever spent. For, from 6 a.m., when we had a march through some of the most prominen streets of the town of C \_\_\_\_\_\_, to the strains of a newl, formed S. A. band, the glory of the Loid appeared unto us, and our joy mas great. Thirty of us made up a very imposing march for so early an hour of

the day. Wave after ware of blessing rolled over our souls in the knee-drill, conatmosphere into a paradise of delight. The joy of the shepherds was our Was not joy. Was not their joy born of heaven when guided by the star to the humble place of a manger where the Babe Praise Him, He filled us to such on extent, that I n'ill never forget it, and I dare say present for time.

memory of all those that were As a result, many souls were saved and sanctified. They, by faith, entered in through the rent veil into blood of the ever

lasting covenant healed them as His Own. W. J. PAYNE.

1876

— AND — 1891.

It was Christ mas, 1876. He was only a poor drink stare, whom no one loved or part he loved the

He commenced

festivities the day before Christmas Ere, Continued the same on Christmas Eve. Whiskey, more whiskey! Hot words between him and a work scrimmage be falls headlong down lay all night. Morning, Christ-mas morning. A journey and refreshments, more refreshments I The hotel is crowded with the lowest and Youghest young men of the town. It is decided that he

should stand treat. He objects and there is another scrimmage. His hat is seized and thrown into the stove. Escape is advisable. Landlord takes alarm, thinks it better to lend him a hat and get quit of him. Hat I yes,

a white plug with a hole in the crown as a white plug with a hole in the crown A walk of seven miles, another hotel, a fight, without honey, without scarce anything but drink, the poor victim seeks sheller for the night in a stable.

Years pass, and it is Christmas, 189.. What do we see? Our friend of the whiskey, the scrimmage, and the white plug hat, is now a Salvation Army soldier of the Brandon corps—saven—delivered utterly from the love of drink, a seeker himself of those who are lost.

month of course was the Congress, which we harded by a series of special meetings. Stiff and Religion officers' councils. Stiff-Capatin Fricinda will a doubt recall these meetings with a degree of please by the transpiring of a cretain event in which he as Capatin Lemon (now Vins. F—) were specially inserted—During the month. too. Adoption Michiga Congress of the Capatin Lemon (now Vins. F—) were specially inserted—During the month. too. Adoption Michiga Congress of the Capatin Lemon (now Vins. F—) were specially inserted—During the month. Too. Adoption Michigan Congress of the Capatin Congress of t was married at London to Lictu. Bush.—The Ga-missioner, who did not believe in leating the grang-under his feet, also had a share in unsiking the used, and ristled the Martinuer Provinces, on which using, and ristled the Martinuer Provinces, on which using, and ristled the Martinuer Provinces, on which using, month seems to have its cloud, and this care was made to the province of the seems of the seems of the seems of the promotion of Ensign Mitchell, who did et at 15th, and his remains were tendered; large sein spectral burnal or bus fariends and comandes on the tits

appectal hartal by has ferreds and comendae on the reg. IJINE—This waz = citorila month. The\_nonimement that Commissioner Rees was to forest, was a surprise, but a greater one see in one in a base as a surprise, but a greater one see in one in a surprise of the commissioner. For seed was demonstrated the Commissioner's Forsed was demonstrated from the Commissioner's Forsed was demonstrated by the Commissioner's demonstrat

and consideration for the transfer of any rising, a descript based for the bearts of an George Paule (Colone) and Mrs. Markennich. Nelso and Mrs. Harkennich. Nelso and Mrs. Harkennich. Nelso and Mrs. Hall, and Enging Sameton, arrived from Mouraldaba a tery fair voyage on the "Labrada." The On-state of the Mrs. Hall, and Enging Sameton, arrived to the Colone has been described by the Colone has been described by the Mrs. Hall, and Enging seased to make an immed again was been at the Temptic on the chi met and hall have been dead was nelt in the Lapiptone St. larrecks.—Printing the Handparters.—On the St. the termile fire at S. John's, Nill., occurred. One assumabable feature of this was that the fee borned the building selvent in the Lapiptone St. larrecks.—Printing the Handparters.—On the St. the termile fire at S. John's, Nill., occurred. One assumabable feature of this was that the fee borned the building selvent, part of the St. St. Larrecks.—Printing the Handparters.—It was during this month that Staffoppin Eastly and Capatal French and the St. Mrs. Handparters.—It was during this month that Staffoppin Eastly and Capatal French and the St. Mrs. Handparters.—It was during this month that Staffoppin Eastly and Capatal French and the Staffoppin Eastly and Capatal french and Capatal french and Capatal fre he scene of very successful meetings on that recusion. charmed their cousins at some hig meetings led by the Commander.—Near the end of the minute the Welli Hill Camp Meetings were commenced.

Hill Camp Meetings were commenced.
AC GUST—The special feature of this month into
Queen Cli, was the Wells' Hill Camp. The deal
kided up a nettle of comon, until to many it summer
kided up in nettle of comon, until to many it summer
and the state of comon and the summer compared to
ant and Mes. Brech wished Ilamihon and Lazian. A
ceth, place ligh demonstrations were held, and also
thustable reception tendened—The Harvest Form
and Thanksgiving was also a special event.

and Thanksgiving was also a special event.

SEPTEMBER—During this must the Anairrour meetings are usually held, but in rice of the Communicative and the state in Newton September 1 and in the state of Newton September 1 and the September

so the editorship of the Cax.

OCTOBER—A few Staff changes took place drig
the month.—Brigadier Margetts Sacwelled inm the
Toronto Division and was appointed to the Accitoronto Division and was appointed to the Accitoronto Division and was appointed to the Staff
as Social Secretary and appointed to the Unique
Division, where he succeeded Saff-Captaln Social
the Inter being appointed to Headquasters as SoEditor of the Cax.

Editor of the Cax.

NOVEMBER.—The first and greatest event we to introduced to in this month is the Self-Denial. The schene was insupersed at a special usering feel first because the supersected at a special usering lost because was insupersected at a special usering the supersection of the self-denial section of the self-denial section of the self-denial section of the self-denial section (see a self-denial section), and the failtness deciring the self-denial section (see a self-denial section), and the failtness deciring the self-denial section of the self-denial self-de

Exceeded for the Manisoba Dirision.

DECEMBER—In the early past of the north tidings reached us of the turning of two hursds offinia and Terenton respectively. At the latars like of the control of the

STAFF-CAPT. SOUTHALL

Of the increase of Bis gonte ment and peace there shall be me THE STORY A Fiddle.

Resounting the Life and Concersion of a Staff Officer.

DITTER renderal Wall by nell cgr attack in my tenaria they generally replied, "On fidille de deciron and the first the most who I belong to. Were been mater a pears, he and I, and although he is reported by the most been also and I and though the in reported by the most been also and I and the most belong to the most been and I former lie lorers me. How do I know! Doesn't have a state of the most been and I former lie lorers me. How do I know! Doesn't have a state of the state of the most been and I can remembe a time when, I go be goes, and eric errar. And I can remembe a time when, I go be they hepped to meet breedle, nite times not of ten you would have seen my little 'beat peeping or form until his arm.

IFE ALIFAYS IFENT TOGETHER, FREHDLE AND

THE ALMANS HEAT TOUCKTURE, REBINIER AND I.

So not do now share he goes easy from home. But when he's at home, I have to lie still and honely it my case. Freedele comforts me ly aying, my loss is his liften loss fig. and, mad as live he in the lay have to lie continued to the state of the lay and the lay

### D'ANTED TO GO TO SEA.

So we went, and then form he was an equite the same as he seed to be. However, we had some good times at the Monthget to be However, we had some good times at the Monthget the Monthget and the Great and the Monthget and the Mont

### AND I SHIU'ERED.

and was very much run down for a long time—my nerves were quite unativag—the silver cord was nearly bushen. Then there was a cut and the silver cord was nearly bushen. Then there was a cut a constraint of the silver cord was nearly bushen. Then there was a cut a constraint of the silver cord only silver was near realisine of pusys. Freddle had been round the world many times, and the insemination on sight in Sandheige Ballway Fer, Freddle had been round the world many times, and run with him that night, atthough I've gone sahose at nout, place—packally at Medicume. Most II of clock I heard him coming into the calling he took me out this based into a not a list when the silver contraints of the silver contraints

peneculion awful !—I cut't tell uthat 100, but resume meaning to one another took me a long way by rail, and when I gut to the end it was my old home, and I saw frieddled sixer. Oh, she ongot of music that might—not scruping. Didn't Frieddle ay too, I don't of music that might—not scruping.

### I ONLY FANCY (IE'D BEEN A BAO BOY.

run away from home and howek his mother's heart nearly, and his futher's too, but those classed red generacyed Shavitisevits get hold: the mean that the prelimited on, and Feeding of Mental the prelimited on, and Feeding of Mental the prelimited on, and Feeding of Mental to have been also as the prelimited on the prelimited of the pre

(Staff-Capt. Bennett) and the Life Guards to Newcastle-on-Tyne. Under the Commandant? Yes, of course—lovely times we had.

YES, I'VE BAKN ON LOTS OF TOURS with Freddie, with the Commandani, Staff-Capi. Fry, etc., and seen lots of souls saved. I've textped acquinitance with a good many people one way and another. Perhaps I'll be scraping acquinitance with my Canadian contrades some iday, that is if Freddie may come too. Who knows, do you

"Gastern sages from afar, Guided by a mystic star, Sollowed till its lustre mild Brought them to the heavenly dido

May each providence to me Like a guiding meteor be Bringing nearer unto Flim-

Que the Babe of Bethlelem." -Ber. J. B. MieDure.

# "PLUM BREAD."

A Christmas Conclusion, by Copt. Florence.

Notifications of the property of the property

### THAT WAS DEFORE THE REPEAL OF THE CORN-LAW.

That was instrume frite surval, of frite coas-(AM).

Hungy? I was always hungy? Sometimes mother would be a state in mil a half remoit—fast was on alternance. Sometimes and the surval of the surval

one. When the factory shut down my slep-father took us to the work-house. We did get fed n fille better, but did'ty we detest it? Christmas Day the prason preached to the inmate, but we had no fact that he was our enemy, and whatever he exid we alray, which we had a long hat that dry we got stort of plant-breat for which is the control of the contro

washed he had done, but that dny we got sort of plant-breast for the control of the plant of th

### PLAYING "CHRISTIANS AWARE,"

staging and tarthy "CRISTINSO ANNER."

and "Hart he Brend Arech," and "Wen Steehend, Warshed." Chistipas croilers they wer. Then, day also Chistinsa, Boaing bay it was called, they would go round to at the gentle-falls houses, and everybody, from the Supite downward would treat the stage of the stage of

### THAT WAS IN "NARRIE ENGLAND"

in about 1830.

But God has taught me since that, "Gire to him that asketh thee" means all the time, not only at Christman. "Freely ye have acceived, freely gire."

There is use Chistrans time in Canada I remember well—I never shall forget if I once in the old Richmond Street learneds. On what a blessed oligib that wat I Harry? I I should just any soil. It is well to be a supplied to the state of the

AND FOR DAVE TOGETHER we couldn't make the bed, the clothes had frozen so hard to the wall. That

was in 1885.
It was beesuse we would be Salvationists we were so poor. We had lost our custom, for there were

a good many Catholics around. "Substain Army," was the term of reproach thes. "He'll share out, he'll fife," they useful way. "Seve him right." The source five hetter! "I'd heter." But I believed he promise that God would peecere us alive. The source five heter he'ld heter and the substained and keep some in was chopping up and old table to boil a little water to drink and keep some in was severely?" and my fittle boy Zeph.
"Father, I'm it uswary!" he expeased.
"Father, I'm it uswary!" he expeased.
"Recept heidering, boy," I told him, aghed the poss child.
Now, wasn't that heard? I tell you it was enough to cut a failure to the heart I fellering would' fill once, but I knew it would be supported to the strain we were in. See heart down, it, with the four thicken arrives were in. See heart down, it, with the four thilders arising we were in. See heart down, it, with the four thilders arising the series of the support of the strain was consecuted was consequently and the more three the support of the strain was neighbor woman, with a jugdel of hot collee, and place of buttered uses plade place. Bellow in the heart to see heart good! Ilm, ha 1 Jense hefreing wood from it.

Id fetch 11.

Before night, the Lord had filled our cupboard full. THAT WAS THE LAST TIME D'E PERE RIER IN HUNT.

Now, mother and me, you see, the Lord has got us where we look to Him to supply our wants, day by day, whatere circumstances may turn up, though everything should be twisted upside down.

"Ob. Sociour whom this holy morn leave to our would below.

To martal mant and labor born And more than moutal was.

If gaily clathed and proudly fed. In dangerous wealth we dwell,

Remind us of Thy manzer-bed. And lawly esthage cell." -BISHOF HEBER

# LUGHER SAYS

I was accustomed with some companions to beg food to supply our wants. One day when at Mag-deberg, about Christmas time, we were all going through the neighboring villages, singing the usual carols on the infant Jesus at Bethlehem.

WE STOPPED IN FRONT OF A PEASANT'S HOUSE,

which stood detached from the rest, at the extremity of which stood detached from the rest, at the extremity of the village. The person hearing us ing our Christmas carols, came out with some food which he meant to give us, and hearing a rough, loud voice, he called out, Where are you boys? Terrified at these words, we ran tway as fast as we could.

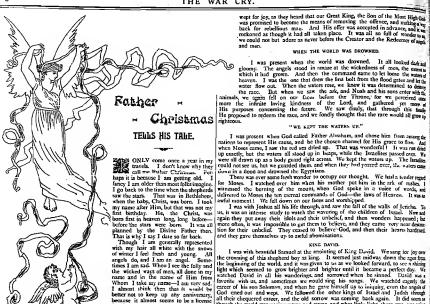
We had no reason to fear, for the peasant came out in kindness to give us this assistance; but our hearts were no doubt fearful and unirusting from the threats and ill-treatment then used by misters towards their scholars, so that we were seized with sudden fright. At last, as his good peasant

### CONTINUED TO CALL OUT

after us. We stopped, saw that he had food in his hands, forgot our fears, ran up to him, and thankfully received

It is thus, adds Luther, that we tremble and fice when conscience is guilty, and when fear fills us with alarm; we are then afraid even of the help that is offered us, and of those who are our friend and wish to do us





born, and it seems like to-morrow you will die.

THE CREATION. I was in at the creation of the world, and saw all the world is that were done. Heaven was becoming more and more absorbed Everything was young then and there had not been any sin. But it was all known matching the developments on earth; other beforehand, and though we did not know anything about it God was making His plans all ready; and one of His plans was that my Master and yours was to be born some day in Bethlehem, but we did not know the rest then.

I could tell you many things that

I was in at the rebellion in Heaven. I didn't share in it, you would know that of course. It was an arful affair. One of the principal angels became disaffected and used his influence to get up a universal conspirer. He had secured: third part of the stars of Heaven, when God stepped in and crushed it. He hurled the leader headlong, on of Heaven. That was how hell came to be made. It was an swift sight to see the Son of the Morning fall from Heaven, and the fearful multitude of ang. is with him. All Heaven stood still and trembled. We all fell down on our faces in fear. It was the only time fear and sorrow entered Heaven. It was the only time fear and sorrow entered Heaven. It was the Himself up to Himself and we could not see His face. The walls of Heaven trembled and we hought the Universe was coming to an end. It was only for a moment. The Light shone out the Universe was coming to an end. It was only for a moment. Inc. Light shore our again—with decadd unaisety, but also with a strange subdued halo hits we had never seen before. We called it "Mercy." It was then that the birth of Christ was first teld to us, and what it was for, but we did not understand it very well, and every one of us waited in our hearts for the time to come when it should all come to pass.

### WHEN THE WORLD WAS MADE.

I was present when the world was made. That was when the morning stars sang I was present when the world was made. That was when the morning stars are together for joy. It was such a joy to us to see a new world begins must he promise of a new race who would be almost fike ourselves, and who we thought would make up for the loss of our tlate companions. There had been a shed of sorrow, at least it was not exactly sorrow because we were all supremely lappy in the love of our gracious King, but their wasoosiar prints that had seemed to linger over usafer that event fland taken place. So we had to be the particular that the prints of the prints of

I was there when Satan tempted Adam and Eve. I saw it done. And I covered my face in confusion, for I knew what would follow from what had taken place in Heaven. Adam and Eve were cast out. I held the shining sword that kep the ee of life. We all looked on with wonder. It was bette that God graciously showest more of I Himself unto us. We looked for sudden destruction, and perhaps another upheaval of nature. But the harps of Heaven played all unexpectedly without any hand. A voice sweeter even than music cause floating down to us, promising that even this second exhibition of sin should be overruled for good, and that the Great I Am would show to the assembled words what was the extent of His love, and He would make known unto them His NEW Name. We all fell down sud worshipped, and all the angels

wept for joy, as they heard that our Great King, the Son of the Most Highest was promised to become the means of removing the offence, and making are back for rebellious mas. And His offer was accepted in advance, and kee reckoned as though it had all taken place. It was all so full of woode to a we could not but adore as never before the Creator and the Redeemen of any

### WHEN THE WORLD WAS DROWNED.

I was present when the world was drowned. It all looked dark and If was present when the world was unowned. It all notice during gloomy. The angels stood in annare at the wickedness of men, the extension which it had grown. And then the command came to let loose the waters the world was the one that drew the first bolt from the flood gates and let be neaven. I was the one that over the mass data to the most agent and tack the control of the cont

I was present when God called Father Abraham, and chose him from among the nations to represent this cause, and be the chosen channel for His grace to flow. And when Moose came, I saw he red sea did up. That was wonderful! It was not dead up castly, but the waters all skood up in heaps, while the I sealicies passed over. We were all drawn up as a body gourd right across. We kept the waters up. The Israelian could not see up. It is the water all could not see up. The Israelian could not see up. It is the sealing the could not see up. It is the sealing the

down in a flood and drowned the Egyptians.

There was ever some fresh wonder to occupy our thought. We had a tender regul

Inlough I am generally replete-including the more within my hair all white with the snows of winter I feel fresh and young angels do, and I am an angel. Sometimes I am sad. When I see the folly and the vicked ways of men, all done in my name and in the name of Him from Morn I take up name—I am very sad. I almost think then that it wished was better not to keep up shy an anversary, because it almost seems to be a license for sim.

I could tell you many things that would make your young hearts freeze. I all you all young because you all seem so young when I think about you. In such your young when I think about you. In such you were only seems; yesterday when you were yes you were yet you you were yet burnt up his sacrifice; and I had charge of the chariot that afterwards took him to Heaven. All

We welcomed Isaiah, and we were entrusted by the gracious God to curry in him some of his messages of light and salvation. They brought joy to our own heart. Some of the messages God Husserp proclaimed by His Own Voice solemuly to Isaiah's soul, and some of the messages were wrapped in mystery to us, as well as the prophet. But it was at this time that we first began to see more clearly the scope and the fulness of the Divine plan, as it relates to our blessed Master and King. We knew now that He was to be born in Bethelehem, and I was the one that conveyed his news to Isaals. The sufferings which Isaala foretold were partly understood by us, but, for the most part, were very dark to us. These, things are even hid from angels' eyes, and it was these things that the angels desired to look into more than anything else.

God they would not have been carried away. I remember the case of Daniel in

that was sent in answer to his prayer, and was withstood twenty-one days on the way by the devil. I could make no headway until God sent another argel to my relief. THE KORLEST NOTE.

I must pass on. There was a long dark high followed, although God kept to Himself a winess all allong. And then one day the word came forth from Heaven that the stime had come—the follows of imme—the nonuncitor which all the negregated had been described them. He Desire of the nations should appear the sheepherds, and we sang the highest Googel to earth, and the noblect note known in all the heavenly choir. We sang the highest, and the noblect note known in all the heavenly choir. We sang the highest, and the noblect note known in all the heavenly choir. We sang says and now want to ask you have you ever kned the mustic filled the world. It was everywhere, like incense. I was there in the losses that the same of the high control of the Holy Child Jesus, and given Him your heart as the wise men gave Him there gifts?

We had known that the time was drawing near, but did not know the exact moment till He came; and when Christ was born we howered round and kneed his brow, and kissed His feet, helsed the Virgin that gase Him both, and blessed the cattle and the stall. His blessed them Himself by His presence and He blessed the earth wherever He walked. He makes he saven, it is Him are worship.



For my Lord is there. Heavenward I am looking Robes of white to wear.

# CHRISTMAS IN THE



# NINETEENTH CENTURY.

INTRODUCTION.

I have, then, made of the vast my feet. Now I iveness of the even even made of the even my feet. Now I iveness of the even compasses and infinite feeling have represented in see, attention. I am souls in the wider-tidentity, as indition. Each has a soul of the even my feeling the even the even my feeling the spite to express; a price to compass; a price to the even made spoon my made spoon my

HRISTMAS is a term by which we designate the Christian era. I we designate the dawn of the Christian era. It is the text

from which may be preached the whole meaning of Christ's Gospel, and it comes around once a year as an instantaneous and comprehensive embodiment of the causes in the world which claimed from the heart of God a birthday for His Son.

SUDDEMLS THERE WAS world which elaimed from the heart of God a birthday for Hts Son.

Sonecines we put to ourselves the enquiry. "What was Chrishals at the stable door in Bethelem, where we find infinite low manifesting itself through infinite humiliation. After that we ask ourselves with a sad sense of opporession, "What is Christmas?" Then our spirits go into mourning. We can find no escape from the shocking picture which presents itself. A hiddenous contotion seizes the mind; a delirum of confined ideas occupies the has a moreous consumous seares the mino; a cumum of continued tokes occupies the brain; a huge self-contradiction perplexes the judgment; and a mighty mockery verse the soul. In other words, we are compelled to say that perhaps the most conclusive evidence of the continued presence in this world of those curses which necessitated the story of Bethle-hem and Calvary, is that which manifests itself in the method by which the vast majority of a nation calling itself Christian, celebrates the birthday of Christ.

### A Christmas of the Hineteenth Gentury.

Now, follow my spirit if you can. For a season I shall take to myself supernatural powers. Everything the lower of the control of the control

speak for them all. When I have completed my story you shall tell me what you think of Christmas crit in the interests for exhibits the seminous of my heart become the beyond of for two thoused fingers to play produce the control of the control of the control of the control of the mate while those fingers will be broad of fine of the control of the

VIEW FROM THE PLANACIE.

we of the Church of S, Magaider. It is the most elevated and central pincity which lies, ched is the darkness of a Christmat right, at
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### THE LIVING AND THE DEAD.

THE LIVINO, AND THE DEAD.

The city at my feet presents study in two great department of the dead. Look at the study and there is the department of the dead. Look at the study of the stud

One would imagine that this sombre silence would better befit the eve of a player, that he are the would is going to commenorate the internation of the Son of God. But I contint in my exception. You make to the right, rising from anials the narrow rows of dings of archives, is an exception. You do not not not not the right with the narrow rows of dings of archives, is an exception. You make the properties of the properties of the national properties.

### SOME OF THE SCHOOL

Among the attractures of the city are those which represent desch and destruction, a represent damber and indifference. Look, for instance, at the grim outlines of the specific property represent dambers and indifference. Look for instance, at the grim outlines of the specific property of the property

THE LIVING -- A HUGE ANOMILY.

Turning living what a six of the controlled consisting purposes in the controlled consisting purposes in the controlled consisting purposes in the controlled control THE LIVEC-A MICE ASSOMATION from these delegates of the dead, to the reside of 1 fault First of all 1 fam stress which the stress of 1 fam stress of 1 fam

When, he wire contemporal distructive from the consideration of the contemporal distructive from th

### THE SIGNIFICANC OF PRARIMINE

The priests play at each; this morning thy prepared for mass. To night the junes or them do only practic. Then saiding mass of them do only practic. Then saiding alone in this dash. The saiding was at law them do only practic. Then saiding alone in this dash to provide the property of the provide them are the cast of the public gentlems who beeps the salisatin, and small the wealthy turbed in only. I said pays who excommandates a non-commandan, and their law wealthy turbed in only. I said pays who excommandates a non-commandan, and the deril, and then takes up fifty places at 8 per pays for the Christian priest who despitiests for deril, and then takes up fifty places at 8 per pays for the Christian priest who despitiest for deril, and then takes up fifty places at 8 per pays. I may need then the manufacture of the property of the Christian priest who despitiest for a form and sandfriest as plaint is considered and the commandation of the property of the christian priest who despitiests for a form and sandfriest as plaint is considered and the property of the property of the christian priest who despited as the cast of the property of the property

### THE SORROWS OF THE CITY.

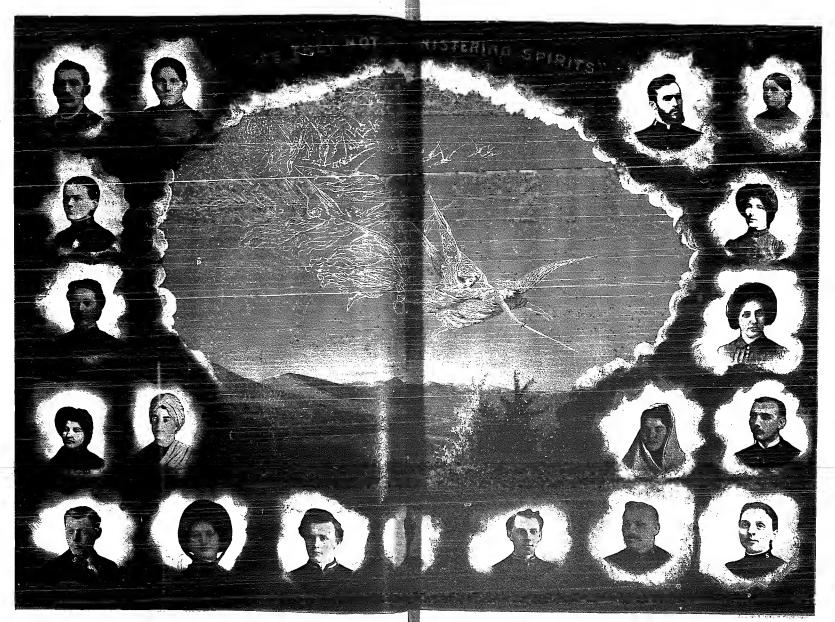
And then the sorrors of the city. An good God I the sorrors it they come up to no lartic line votes there with a subline and linitine pathos. It is as (I the text processed) because the city of the subledge content of the city of the

### AND THEIR BITTER CRY.

THE CITY'S EXCESSES.

With this dreadful din in my cars,





CHRISTMAN HEAVEN.

re employ the supernatural powers I possess, and look at the city's hidden exesses. Then I know the supernatural powers I possess, and look at the city's hidden exesses. Then I know the beneath refinement. Now I can tracing the friend of I see posterous covered by respectability, and beneath refinement. Now I can tracing the friend of I have been a supernatural possess. The supernatural responses of the supernatural responses of the supernatural responses of supernatural responses

sen I am seized with an instituct which is ever powerfal with all, in the presence of perulestity. I am it to led y pracer. Incapressilly thirdled with the contrast, my pairl is secolated as I my infinite calm. I make a proper part of the proper part of part of the proper part of par

" The light of the world."

Louder than the dismal chords of the city orehestra is the chorus, ringing along the arches of the sky,

"Heane! Reare!! Reassili"

see the troubled heart; to the aching brain; to the struggling spirit; to the throbbing breast. Peace to be seen the fleenbour; the chase of the pleasure limiter; the discourse of the troubled conscience, to be spirits with mount. Peace to tunualts; to suite; to conflict; to ware. Peace or

asid 1, tooking up to the angel land, and representing at that moment the city's need, "If indeed tenth is a method by which this sorrow stricken wold could get to itself 'sour; then indeed would be not letteren to at hand." And then I heard andre sound, fusicing and more plotoes then the chorns of the angels completed itself, like the swell of a mighty organ accompanying a militate of sweet stagers:

"Goodwill I Goodwill ! !

money ment?"

Understood how it was to be done. I saw the remedy at once for every it! that afflicts the bunan digraces the bunan life. That remedy was the one great, deep, glorious, inexplicable thing: "y the one grand word:

LOVE!

### THE COUNCILS

HE long looked for Councils have commenced. Councils HE long looked for Councils have commenced. Councils of War they are, in deed and in truth. Officers from all parts have come pouring in. The program has already, in part, been laid before us. The characterising note of the Councils eridently will be the holy, warlike determination to face the difficulties of the light model manner, and they have more difficulties of the warnes occumination to tace the cuinculties of the right manful manner, and turn there every difficulties frautiph. God is with us. It is a favorite text. tug truth. It is a beautiful, heavenly, southespring tion and realization of which makes the crooked places the Red Set, crosses the Jordan, brings down the turns the mountains titlo a plain, and to such that and arms with a sund for ale everlast the recogni-actic dries up dis et Jericho, e test, gives a i d'invincible slout heart, and arms with a supernatural power. It is the old, everlasting doctrine faith laughs at impossibilities, Telen, and id cies: It shall be

LAUGHS AT IM-GRIES, "IT SHALL

The state of the s de di swith su. That is the means of the formation of the formation of Christic God is with the first that the did a last; God is with us in the swith us in the swith us in the swith us of the swith us of the formation of the swith God is our Sufficiently Let everyone my with a practical application, the song of the capital — Johnsmander God with us.

phorass—Immanuel: God win us.

Eath is a wonderful thing. It is the parent of all virtues.

It is our watchword for the New

and the soug of triumph for the closing days of the Old.

Give nic the faith which can remove And sink the minentain to a plaint it Give me the childlike praying love. Which longs to baild Thy house again. Thy love, let it my heart of exposurer, Anil all tay simple soul devour.

Dut of thee, Hethlehem, shall come a Governor that Il rule My people, Isracl,



He shall not break, and Smoking Flax He shall not quench.

A Bruised Reed

Asleeb » AT HIS · Post. BY THE GENERAL

SY THE GENERAL

III whole nation, and other nations as will, have been stricted with terror or racking the thrilling story of the China's railway collition, and the wreckage, burning, and the first of the control of the colling of

THE EXPRESS BUSINED ON

as though the long raw of neurogae behind view no nothing.

Now for Rewick! A little panes: no, no Norward. Here there is no here for Rewick! A little panes: no, no Norward. Here there is no not not tell full Level for Dardington, and then for York. The passengers look at their watches, and feed for Partington, and then for York. The passengers look at their watches, and feed to remain the normal parting of the passenger should be the passenger of the train, and that the date of the passenger train has run into easil truit that stood eight in the track. A rewind that the passenger train has run into easil truit that stood eight in the track.

The passenger train has run into easil truit that stood eight in the track. A rewind the passenger train has run into easil truit that stood eight in the track. A rewind the passenger train has run into easil truit that stood eight in the track. A rewind the passenger train has run into easil truit that stood eight in the track.

ideality may not be known till the elternal morning, were cremated in the frightnia may play (50, m, by) in this 2 Want is the mane of this frend tellularity; The signalman, whose hosiness it was to keep the line clear or to have displayed the express train, maskeng as in bogo 20, 150, featured in the part of the line of the standard part of the scann right in the track of the express, which could almost one part of the in-stance, as the enter exhibit galong of the first part of the track of the trace, as the enter exhibit galong of the may have be known. He could have stopped the express. He could have stopped the express. It could have stopped the express. He could have stopped the express.

THE WAS ASLERY IN THE SIGNAL-BOX.

HE WAS AMARY IN THE REMALIENT.

General, Commissioners, Colonies, Mapore, Captines, Sengents, Soldiers of every grade, or you any application to youncelves, or your conduct? A cast is he sidd of you that you are sakep at your post? any application to youncelves, or your conduct? A cast is he sidd of you that you are sakep at your post? I may not not be a simple of the side of the post of the side of

BUT THE QUESTION I WANT TO ASK YOU

is about wide-awaketim when you as there. I do not know what your good is, what may be your grade or ank. All I know is, if you have any post at alt, from the lowest recruit upwards, in the Amy, that it is important, and that your responsibilities are great.

I have been a support to the property of t

instance he broad line to hell, and the marry transcribe he broad line to hell, and the marry transcribe he broad line to hell, and the marry transcribe he broad line to hell, and the marry transcribe he had been supported by the property of the class, keep our language and the broad line of the property of the class, keep our language and the property of the prop

PAISING.

and dead lengthtr—the dams, use, the dead, was contained to the contained

we do not, then in the they are not also before the control of the

EXCUSES

The signalman, I understimt, his accuses for his slumber. They may or may not be accepted in a cost of the control of the cont

## Christmas Secrets.



HO has not heard of them? Who that is blessed with ever so small a home and family circle, does not as-sociate with Christmastide sundry

home and family circle, does not as contact with Christomatic annity for the contact with Christomatic annity for the contact and the contact contribute inwards mother's comfort, or father's cost emisence; friends exchanging with friends sourceirs of mutual esteem; scholars fe-membering their leachers, and of-time teachers their scholars. Is there any time in the year when so many secret things are being arranged, and so great a number of loving expressions of amity and firendships take tangible form in the shape of

PRESENTS AND SURPRISES?

And what of 1?

Can see of share in the general canotar Can we not find a Can see of share in the general canotar Can we not find a Can see of share in the general canotar can see the result of the Father above? I at there no channel for religion for out to develop the secret intentitions of a heart full of love and good wall towards Him who give the farst Chairtanas golf the world has ever known? Shall we remembered to far as the neutral cancesion of a rife is concentral. Could be lay any present or assertized for contribute to the general happiness of Christianside in remembered to far as the neutral cancesion of a rife is concentral. Could be lay any present as softening for our Loud and School? Each of the contribute o 

and forger that

IN which we have never been admitted.

IN which we have never been admitted.

In which we have never been admitted.

Secret admitted and the secret desires, secret admitted, secret desires, secret admitted and the secret his few his secret admitted and the shadow of the secret admitted special secret as the secret admitted special secret so His chosen research infrares. Hy secret admittant secret admittant admitted special secret so His chosen research infrares.

CABINET COONCIL

iny courselo, you must find the private entrance, obtained of necessity closing the closon on even to hear you exhibit the course of the course of the course of the close of the close of the close that there also widd God, technishe, hamble, willing and obedient. He may reveal to you of the bidden things within the world is passing by in signostance, while also visually also no not extraction, to you will not be considered to the course of the co

# CHRISTMAS

SCENERY IN HUMAN NATURE.

MAN, upon starting some years ago to follow Christ, found his spiritual vision very limited. To him the Christian's life appeared;

AS A MIGHTY HILL

He deemed salvation from the Imagression of God's known will was the summit of this mountain. His sim was to reach the bill top. For this he strungted and psayed. He saw many others trying to aucrul and had a desire to help them. He found it difficult, lower, to climb up the mighty steps of his sorm nature in according



this hill of God. He was not able to render much aid to others. Beeden the acceptance of the path he found that there were consistently great landships of inpulsivene and sfeldanes that almost detroyed all hope of reaching the top.

The control of the control o

En very joys half for as time clouded from his eyes, this seemery of his motives. He new saw that he had been much indicated by a seed sawing desire, though upped on hy he Holy Spirit. His eyes got more accessored to the light of the high. It has eyes got more accessored to the light of the high. In began to dawn on the mind that the only joy of Cluttike earthly life was the sawing of the world. He saw that one of his principle type that it was a saw through the mints of his own ignorance and cellsbanes that what had seemed to be the top of the hill was for from it. He saw through the mints of his own ignorance and cellsbanes when the saw through the mints of his own ignorance and cellsbanes when the saw through the mints of his own ignorance and cellsbanes when the saw through the mints of his own ignorance and cellsbanes has the without the saw through the mints of his own ignorance and cellsbanes when the saw through the mints of his own ignorance and cellsbanes has without the saw through the mints of his own ignorance and cellsbanes has a standard by a great date to reach the top. He had been a saw through the same through the saw through the saw in the cellsbanes have a saw through the same that the proper is the same through the same thr HE HATER HIMSELF

for the ingratitude that had made him shrink in unwillingness from

Christmas! -

And the world doth regard it a tale that is told;
And the world doth regard it a tale that is told;
As for me, when goiew it with light from above,
g fall down in worship, and worder, and love.

HOUGH the story be very familiar and old,

And the world doth regard it a televi-0-0-0

The Lord of the Account stooted even to earth

And angels sped down to proclaim it to men.

No music like that which all the sky filled : No scene like the scene which the shepherds beheld ;

Nor picture, nor pathos, nor poetry, all, For the Lord of Greation, lies cown in a stall.

The crowd hurry on, nor give heed to the sight;

the crews nurry on, nor you need to the signs; Amazed, struck with wonder, I linger and with The Konarch of Worlds, and the Maker of Man Moker His bed in a mangar—no room in the inn.

A Ande in a manger, I the story unfold— With straw for its pillow, Oh I come, and behold I With a ven and cattle, in helplesences see— My Acoleur was born in a manger for me.

Oh, angels, bright angels of light, help me sing;

Arolaim it aloud, let heaven and earth ring; My heart melts within me, my tribute 2 bring, My Lord was a Stranger, and yet is a King.

# star was the herald to usher it in,

All hall to the Tirgin, so blessed in This birth !



### Why We Have a Christmas.

IRISTMAS. What pleasing thoughts the word brings! One naturally associates with it all that is bright and kind and happy in human nature. Friends that probably have been separated for mostla agaler together at this sesson around the festive bord. Parings and separations are forgotten. Old grudges and animolities seen to leave every thosal, and good felling animolities seen to leave every thosal, and good felling the second control of th

and friendship prevail. Everybody become friendly and neighborly and kind to everybody else, and we begin to wish the world could have a Christmas will the year tound.

ONE NAMED CHRIST.

CHRISTMAS.—Why, there seems a magic in the CHRISTAMS—Why, there seems a mage inthe rest mane, and yet it is a very simple word, and merely means the Mass sold or sang in home of one named Christs. Who is He? and why should men and women in every port of the evilizing diple gather together on this patien-lar day to celebrate the birth and sing the praises of one named Christ?

praises of one named Christ?

Let us go back in thought for two thousand years, and we find then no Christmas at all, and not a solitary believer in one of this name.

Coming down the stream of time, we find that well-night nineteen centuries ago a link child was born in Bethlehem. His parents were poor and of a despised and down-midden race. His birth-place was the cartle-stable of a lowly caravanserai, and at His birth, a few humble shepherds left their flock and came, at numne sucprests left their nock and came, at the angels bidding, they said, to see Him. If we could have stood beside that lowly manger and gazed upon that helpless infant as He by in its mother's arms, should we not have been slow to believe that in less than two thousand years His hirth and life and death would have transformed the world? The proudest mon-archs of the earth have humbled themselves in archs of the earth have humbled themshres in the dust at His feet. Goods of wood and store have fallen before Him. Systems of religion and philosophy that held sway over the minds and the worship of this Christ has taken their place. Infidelity, idolatry and as in hare bear swept away like the chaff before the wind before swept away like the chaff before the wind before swept away like the chaft before the wind before His onward nearch, and thousands have been compelled to say like our of old, "O pak Galilean, Thou hast conquered!" That helples infant was the eternal and everlasting Son of God the Father. He left thu ranks of glars, bade farewell to the joys of heaven, and came to live, suffer, work, struggle and die for us men and for our salvation. Christmas time is what we celebrate His birth. Remembering this will tend to keln us to celebrate the day in a fitting and becoming manner. How out of place is the way in which many people celebrate the day, and how the contrast increases when we back to the reason why there is a Christmas all!

STAFF-CAPTAIN ACIN. 

# dying to his own case and satisfaction. He had been unwilling to lose his will in the will of God.

The Holy One entered and took possession of him. He desired only to do His Satious's will. The Spiritt that sealed him gave him light and faith. He felt than he had reached the height to which he appired. All consciousness of the mountain he hadelinded seemed to vanish. He found himself firing, praying, and surgolling to rescue those he had parted company with when he sharted to elimin the hill, in this new experience, fils neighbor's welfare entitley engossed his limits new experience, fils neighbor's welfare entitley engossed his

HE WAS GLAD TO HAVE IT SO.

His great joy now was to the all the kindness he could to all he mer. Reshiring this, this life is now one of constant joy. The beginning of this experience was a Christians terroring to him. During the dawning and twilight of this blessed Christmass morn the sugglation that sets of his life-begant to sing, "Gloyt to God in the highest, and on earth peace, good will towards men." And he kept Christmass in his soul.

And in that day there shall be a root of Jesse, which shall stassd for an ensign of the people ; to it shall the Gentiles seek; and his zest shall be glozious.

### Shepherds.

The shepherds sing, and shall I silent be? My God, no hymn for Thec? My soul's a shepherd, too; a flock it feeds

Of thoughts and words and deeds; The pasture is Thy Word, the streams Thy

grace
Enriching all the place.
Shepherd and flock shall sing, and all my bowers

Outsing the daylight hours; Then we will chide the sun for letting night Take up his place and light. We sing one common Lord, wherefore He should

Himself the candle hold. -GEORGE HERBERT

### Christmas Bilts.

Christmas gifts for thee. Fair and free! Precious things from the heavenly

store, Filling thy casket more and more:

Golden love in divinest chain, That never can be entwined again:

Silvery carols of joy that swell Sweetest of all in the heart's lone cell; Pearle of peace that were

sought for thee In the terrible depths of a fiery sea: Diamond promises sparkling

bright, Flashing in farthest reaching light.

Christmas gifts for thee, Grand and free!

Christmas gifts from the King of love, Brought from His royal home above : Brought to thee in the far-off land. Brought to thee by His own dear hand. Promises held by Christ for thee, Peace as a river flowing free, Joy that in His own joy must live, And love that infinite love can give. Surely thy heart of hearts uplifts Carols of praise for these Christmas gifts! -F. R. HAVERGAL.

And righteousuess shall be the girdle of his totus, and faithfuluess the girdle of his relns.

James And Med wit currenter Spicing CAPI ' עונעי JONES TERETO CAP LIEUT FIELDER, CAMPBELL CAFT utut THORNE LAIRD CAPI AS III IA BE CADI VEAL HUNTER

THE VAGANT CHAIR:

THREE CHRISTMASES

FROM MY LIFE:

CANNOT help but think that these views into the good. My story is perhaps commonplace, but it is from life, and some would even say that that itself is the same; still at this season many cannot look back to the days of childhood without a little sadness for the days that are gone, and if the present does nothing to assuage their sorrow they are to be pitted indeed.

The first Christmas I can recollect was a sample of

Ten years have gone and the annual gathering comes round once more, but our ranks this year are changed; father has AND IT IS HIS IVIDOW AND HER CITUDREN who descend from the sleigh this year at the door of the old house. Grandfather has grown infirm, and no longer comes to

has grown infirm, and no longer comes to meet us at the open door, and to-day mounts the loss of his first born son. He thought to go first, but the Lord has willed it otherwise. He has said, "The Lord. it otherwise. He has said, "The Lord, given and the Lord taketh away blessed on the name of the Lord;" and time to be the name of the Lord;" and time to signed. There is but lattle mentiness without hat day for the life of site party is from, and we are all older at file to the break; tail we are quietly happy in remembering the day and hope to spend to pleasanly till at the dinner table we sit down trying to found. Twin to some mischange or results. forget. Owing to some mischance, or per-larys it was the hand of God, for it affected my life ever since, my father's chair mas placed at the table,

ONE CHAIR TOO MANY

next to the old man, and when we are seated, it is varant. It is ordered to be removed, but the life has gone from the rest of us, and the tears start in many eyes. Oh, what a sad thing is a vacant chair!

Ten more years have gone, and again we sit down to the festive board, this time in the Western city. It is a the festive board, this time in the Western eig. It is a brothen family now; one site is still in the East, a brother in the far West, the old man has gone to his rest, and other are satured withe. Still, as mother, a brother and fail down, we are dumbappy. We have others with us, two flows the Old Country ground have from Canadian soil. There is a quiet enjoyment three from Canadian soil. There is a quiet enjoyment diverged to the other of the country of the other other with the country of the other other with the country of the other othe

SERGT. HARRY A. WILKES.

### \* The Memoirs of the Late Wrs. Booth will shortly be published. 3 Vols.

Ne'er since the world began, Music so sweet to man Sounded abroad; On that auspicious morn, Changing our state forlorn, Christ as a Babe was born lesus the Lord!

Well might the tidings told Waken your harps of gold, Chorus unseen! Sweet rang your minstrelsy,
'Glory to God on high! Peace on earth, amnesty, Good will towards men. -CHARLOTTE ELLIOTT.

We sate among the stalls at Bethlehem. The dumb Him from their fodder turning

Softened their horned faces To almost human gazes Towards the newly Born. The simple shepherds from the starlit brooks

Brought visionary looks. As yet in their astonished hearing rung

The strange sweet angel-tongue. The magi of the East in sandals

Knelt reverent, sweeping round With long pale beards their gifts upon the ground.

The ineense, myrrh and gold. -E. BARRETT BROWNING. many until I was fifteen years of age. It was in one of the largest cities East that I first celebrated this joyfid day, and celebrate it we did in real old English style. I was but a wee laddle then when in the early noon, in a horse-aleigh, my parents, brothers and sisters and myself,

DRIVE UP TO GRANDFATHER'S DOOR

for the annual gathering of the family, where we met uncles, aunts and cousins, all on fire with the love and opy of Christmastide. What romps we had in the old house till dinner time, and then round the big table we sat, and as children do, enjoyed ourselves to our hearts' content. After that we would gather round the old man's knee and he would take out the purse and distribute syc., 50c., and \$1 to us, according to age. Then came the story, and as he was a minister of the Googel it would be for the lambs of Christ's flock, of far off lands, and of the children who did not yet know the Saviour; and as he strove to make us understand what we had to be thankful for in our Saviour some of us would feel it mas so good to know Jesus was ours. Then in the short nras so good to know Jesus was ours. Then in the short veeling the games we would have I My tather was the tast, of the property of the proper

His Star.

HE star went before them dill is sood over the place where the young child was given in the place of programs and place of places of pla

THE ORISCY OF THEIR PILGRINAGE,

the holy child, Jesus. In joyful adoration they fall down and worship as the manger-shrine, then openining up their treasures, they present gifts, "gold, frankineruse und myrrh" to the infant King. . . .

Nearly two thousand years ago Bethiehem's war guided the foot-separate for the integrition. And that I life carnest seekers to the control of the integrition of the control of the ananger to the Cross, and from Catvary's suffering, to the great of the resurrection and ascension? World you see Jesus? To-day the resurrection and ascension? World you see Jesus? To-day the control of the control of the control of the control that hamble thirthylec although which maked on the road to follow I list leadings, and you will see Jesus, not merely as a toyal of this control of the control of th

You have seen His star, you have started on your plagrinage, but the way it oftentimes vary rough, and the started on your plagrinage, but the way it oftentimes vary rough, and way of the way of the

and a Man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of waters in a dry place, as the shadow of a great rock in a weary land.



### THE RETURN OF THE GOSPEL MESSENGER,

BY STAFF-CAPT, MRS. READ, NEWFOUNDLAND



HE bright waves of the great Allansis danced gleefully henceath the bott beams of the Aprel with the Aprel wave of the A

A cold affernoon in November finds the "retuneed missionaries" sested in the little dining room of the divisional quarters. It was raw and wintry outside, but the fire spartled and control of the state of the little English-looking grates and by its cherrial reference of the little English-looking grates and by its cherrial reference of the little English-looking grates and by its cherrial reference of the little English-looking grates and by its cherrial reference in the little english-looking grates in most little and return and the victories achieved dating the first most little and the little english in the little english and the little english english and the little english eng

had been alsoni. They gave us, however, a glimpse as to one or two of field adventures.

The state of the state of the first of the state of the first however and the officers to come and control of the state of t

THEY THOUGHT OUR COMRADES WERE ERITISIS MAN-OF-WAR'S MEN

from their military appearance, and that in accordance with the regulations. Which govern the fishery up" the cod rang which govern the state of the cod rang which this man, belonging to the French show, had placent the military of the law, in the cod results and the conference of the cod of the

"We have had," said Captain worker, "a grand summer. The Bowering, "a grand summer. The best of all was our last Sunday on the Labrador. We had three the Labrador. We had three meetings, and in the afternoon fee souls saved. The men were away for the time cutting their winter's wood, so that nearly all process, and the same of the sam

genring, etc.

### EVERYWHERE THEY WENT

the people were anious for them to stay. At Sandwich Bay, especially so. This is a place, or cluster of places, where salmon fashing, beaver and for bunding are the chief industries. They had fer south zared to their meeting. The people here is all probability will not have any relience service all winers. No worder, these dear fells begged the Glad Trilling' officers to stay.

in the control of the

within early of the thouse years and reason were the A middly meeting was conducted as I Hard's batter as a key were passing. Everybody in the Cove came to the numain of the highest bill and watched them, till they passed on or dight.

"Did you wish to stay Capain?" we quested as he returned carrestly. "No, tolded, it must be weeked as he returned carrestly." No, tolded, thi must be presented as he returned carrestly. "No, tolded, thi must be presented to the result of these people. It was hard to leave them. I would gladly say at the count of minute.

Edits and readen included to the many pleasant sacciations. It is a time of home petriliging and the many pleasant sacciations. It is a time of home gathering—family unton—when the various scenes and experiences of the past year see teclated. As the continued sorrow. The treasant chair, the fresh mouded in the one time of sorrow. The treasant chair, the fresh mouded in set that the period is the fresh to the past of the pa stay at the coast all winter.

There war only two families at little S—— C——, two of the members of whom were Christians in the little service held bere.

All were on their kneed crying for mercy. After listening to the Gospel story, three professed to find peace.

Five bandred milks littler north our comrades visited the

PROTERNALLY SPETT PARKET

The Moravian missionantes have done a good work here. When the Glad Tildings landed here, two Esquimans came on beard, thinking from the flag flying all her mashed that she was a tader. The captain asked one if he was saved. He shook his head in a mystified way and stad," "Me no understand." On further being interrugued as to whether he loved I jeast, his eyes if up, his face beamed as he exclaimed, "O Jeast very good, jeass very good."

as a time to be spent in enting dividing datestical and epipeing countries generally, and having what the work calls a joint in the traver metters by mind we were colorating the attent in the How we receive in also—pleasure, to-called—and felt we were therefore to be consistent to the Christop the attent at the countries of the The missionaries kindly Invited them to hold a meeting. The quimant were delighted, especially with the singing, joining in the 1g and chorus heartily:—

### "I am saved, I am saved, Jesus bida me go free."

The Esquimaux are passionately ford of singing and music. Bealdes a piano, there was a ton-tom shaped drum in the room where the meeting was held. Their custom is to air still all through the service. They gave the closest attention to all that was said.

DURING THE TOUR, THE "GLAD TIDINGS" HAS TRAVELLED FIFTEEN NUMBED AND NIMETY-NINE MILES,

this Xmas time. Hard-earned money squandered, health writed, morals shattered, evil associations formed that have proved the destruction of both hody and sold the heart of Jesus must be not looked from finely made the heart of Jesus must be not looked sown from His throne in gloyr and beholds the shall pleasures and calravagance indulged in under the mask of exchanges. and conducted severaly soine mediage. Their mediage has been held in houses, stores, on the beaches, while that people have been held in houses, stores, on the beaches, while that people have been drying their fish, and often in the openair. Beaches seeing a normbre of the stores o

let me ak you if your eye have been opened? Do you realize the world lieth in wickedness? Do you believe in the exceeding size of any of the power believe in the exceeding size of size? Do you believe that unders who neglect silvation was the power of the power of

Their temporal wants have been amply met, the people every-where being exceedingly kind and given them of the beet they had. There has always, therefore, been two weeks or a month's provisions

There has always, therefore, been too weeks or a month's provisions moved aways. The so glob lo get the Army WAR CRY and other publications," said the Capstain.

"Do you within it moved be a good glas to try and induce friends to send subscriptions for this purpose?" we questioned.

"The very thing !"he assured." in Young would do more good. If you could only see how eager they are when they see a WAR CRY.

WAR CRY."

We assured the officers that we were confident many friends would gladly rally round us and assist as in this matter.

Now, dear reader, will you not at once do comething for us?

"If ye would hear the angels sing. Christians I see ye let the door Stand wider than it ever stood before, On Christmae Day in the morning. " Rise and open wide the door;

Christians, rise! the world is wide, And many there be that stay outside, Yet Christmas comes in the morning."

—DORA GERENWELL

MY STAFF-CAPT. BRATTY

EAR WAR CAY.—Allow me first in congratulate you on your imporvement since its Christmax. May you continue to imporve, and may your while wing never grow weary until the glad message of salvation has reached the uternous parts of the earth. God bless you!

A MERAY CHRISTMAS TO ALL!

T ALMAYS LOOKED UPON MMAS

Nor indignation burnt before Thee on The But Thee, a soft and naked child. Thy mother undefiled. In the rude manger laid to rest From off her virgin breast.

pestuous road;

The heavens were not commanded to prepare A gorgeous canopy of

His birthday.

Oh, how blind the people are to the real mission of less Christ, and this in a Christian country, and even among those pe-

DIT COMRADES IN THE SALVATION WAR.

Meek and Lowly in Heart

For Thou wert born of woman! Thou did's

O Holiest! to this world of sin and gloom.

Not in Thy dread omnipotent array;

And not by thunders strewed was Thy ten-

Nor stooped their lamps th' en-The rock is broken in-side by God's mighty throned fires on driding power, and a hìgh. hallelujah artesian well

single, silent star came wandering from afar. Gliding unchacked and

calm along the liquid sky The eastern sages

leading on As at a kingly throne.

To lay their gold and odours sweet Before Thy infaot feet.

The earth and ocean were not hushed to hear

Bright harmony from every starry sphere; Nor at Thy presence brake the voice of

From all the cherub choirs, and seraphi burning lyres, Poured thro' the host of heaven the charmed

clouds along.

One angel troop the strain began Of all the race of man,

By seraph, shepherds heard alone, That soft Hosanna's tone.

# CHRISTMAS!

### HOW WILL YOU SPEND IT?

HAW WILL YOU SPEED IT?

INAYE Ears, thinking includy of the difficure very in with a people criciant. Christman, and it seems in one were recruent accounted why this crickenium is gate yet throughout the work? With many theories, people difficurely from that they do. With many theory, people difficurely from the they do with their associates and companion they do all in their peerls with their associates and companion they do all in their peerls with their for Whom the days and density. How officured with their for Whom the days and density. How officured with their for Whom the days and density and additional their forms of the days of the density of the peerls with the first work of the days of the density of the days of the d

A Transformation

HIS is the time or the season in which pantomimes are all the rage, more so in other countries than in Canada, perhaps, and one of the grandest sights in the whole affair is supposed to be the "transformation scene." But excess me from saying more on this part of the affair, as I am now speaking from what others have told me, and not from what I have seen myself. I am happy to tell you when I had the desire to see this sort of thing,

I MAD NOT THE MEANS and after I had the means, I had not the desire.

I knew a man some years ago who was a terror to his wife and children, and also to the whole neighborhood in which he lived; he used such horrid language, had such a terrible temper, got into such bad company, and was generally the leader in everything vile. Besides this, he was a drunkard. He was attracted by our march this, he was a drinkard. He was attracted by our march to the meeting one night. I was warned not to go neat him, ot he would surely knock me down. I went, however, and spoke to him kindly. Vengeance at first flashed from his eyes. He jumped to his feet, rushed out of the door, in what appeared to be a rage; but in penitent-form, crying out in the language of the beautiful

"Just as I am without one plea, But that Thy blood was shed for me. " And that Thou bid'st me come to Thee, O Lymb of God, I come!" This song he had learned years ago at the Sunday

school, and when the unseen arrows of the Holy Ghost pierced his guilty soul, it was the best language he knew of to express himself to God. God heard it, and

THERE WAS A TRANSFORMATION DN

The vergeance that flashed from his eyes five minutes ago is Tears flood his eyes and roll down his face. is opened up. The a spring of water. After this he touk his money home to his wife. She got food and clothes for Ned (this was his name), her-

self, and children. One Saturday night he got up to give his testimony 1:1 after he was saved, and said: "Pricted, switching in a death of the price of the price

HIS NEIGHBORS SAID.

"It's a good job for him and his family, but it's not much helter for us. Before he got saved we were afraid he would set his house on fire and we'd he burned to death some night when he came home drunk. But now he cutnes home, and prays and shouts, and tells the Lord we are all going to hell, and we are in a worse fix than

Friends, there had been a mighty transformation Triends, note and open a migny transformation. This Christmas, if you could but see as the angels do, the mighty transformations that have taken place: where once was sin, drink, sorrow, curse, and hell on earth, where sad wives once sat thinking of the happy Christmastides of their childhood, but had become

POOR, DESPISED DRIINKARDS WIVES:

the multitudes of starving, cold, unhappy children—but now the husband, the father, is saved, sober, and home is bright, happy, and a green spot fost the memories of the future generations—if you would it would make you forget the toil, the mobbings, the slander, the weariness, and even the cross itself. Yar. BAUGN.

Ghristmas GWithout Ghrist

### EARTH WITHOUT THE SUN.

### The Old Christmas and the New.

BY CAPT. M'OLLL

T a very early period in my life I began to regard Chisimas from as a merry-making eason, a line to give gifts and in crecive gifts, a time to wish each other much happiness, at time to die samptuously and he happy in every way. So you may be sare I always tooked forward to Christmans, and counted the every-dingibility weeks and days until the happy more had dawned. Then it was I wantled to inse first, and

MAKE A TOUR OF INVESTIGATION

IN AKER A TOUR OF INVESTIGATION
In owe what Stank Claus had given us. Then we would efer and
review our returnes until we began to sigh for something the. So
they years flew by, and stuly years were reached. The appetite for
remaining to anof fire, hooking in warners are present. What a weary
ranning to anof fire, hooking in warners or morthing in suitable, notly
the disappointed time after time!

The Christmasses of my unawved days seem like a series of day
gramicist, and specestis to mit a different appressance. I regard in
in a new light. Where note it was an occasion for selfship seeking
pleasure, now a season of heverally rejoloing; once a dime of displeasure, and assess on the case of the control of the control
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BUT TO ME.

He brings light, peace, victory, all heed for time and etemier.

Continue minimize wise connecession of an Almighty God.

The brings wise for an ine connecession of an Almighty God.

The brings of the brings wise connecession of an Almighty God.

The brings of the brings wise connecession of an Almighty God.

The brings wise the connecession of an Almighty God.

The brings wise the connecession of an Almighty God.

The brings wise the connecession of an Almighty God.

The brings wise connecession of the brings with the brings and job in soon of a paint.

The brings wise the connecession of the brings with the brings and job in soon of a paint wise the brings and paint with the brings and the brings with the brings and the brings with the brings with the brings and the brings with the bri

"They presented units Him pifts: gold, and frankingense, and murrh."

A Merry Christmas.

SHUUTING GRESE AS IT HERE TO BE I

THAT BRING MY LAST ONE STRNY IN SIN. I have sport is Chilumases for God. Oh, what contrast; words fall to express! The old passions gone, turned from unboly claumets to rightcosuses and rue holines. These is Christmase have all been spen1 in the Salvation Army harracks. Seven years expedience shows me that this is the best place I can get true joy, and I believe the same is for every person that gets he religion of the Lord jeaus Christ.

"THE GOVERNMENT SHALL BE UPON

Luther for the children, is still sonn hu many of the German mothers in their little nnes : Away in a mangar,

The following hymn, compassed by Martin

No crib for His bed. The little Lord Jesus

Lau down His sweet beed. The sters in the sky Locked down where He lan.

The little Lord Jesus, Astron in the heu.

The cettle are lowing, The opor babu wakes. But little Lord Jasus No equino He makes. Linua Thea. Lord Jasus

Look down from the sky, And stan be on crib Walching my Iollaby.

# BEHIND THE PRISON BARS

DARE say his people were proud of him, for certainly he war a bright, intelligent lad. At any rate, his father concluded that his son should study for the rinistry. But the boy thrank in the pre-nance from preaching doctrimes to others in which he believed not himself, and the ministry had on charms for his resultes spirit.

appealed far more strongly to him, and following the bent of his mind, he found himself as hat ludwing a responsible position in a commercial firm how out of the larger client of the United States. He succeeded in defination his employers out of some hindreds of dellars, he effects of his escape across the border, but was expassed, extradited, brought bedy to the States, and soutened to seven as in Sign SinglPenlientiany.

This is the sad part of my story, but there is an-other sade in it.

other side to it.

While in the Halifax Jail
a sixer of mine felt strongly
impelled to go and see him.
Appyrently but like impression was rande upon him
during the fear visit. Of
course, he behaved courtroostly, but had seemingly
little inclination to come out
of his shell.

of his shell to the shell.

Love and pesseverance combined, however, usually work wonders. His groud spirit showed symptoms of swilening, and his heart began to melt. One day she took him a copy of Mrs. Booth's book,

POPULAR CURISTIANTEY which proved the means of his conversion. He said

which perved the means of the thready. Why heart was to black that charcoal could be the country of the country

"Deaceful was ife night on which the Drince

His reign of peace upon the earth began. Mo war or bottle sound was heard the world

Guuma The title spear and shield were high up

Lung. The hooked chariot stood unstained by hostile

The trampet spake not to the armed throng,

And things sat still with awful eye, as if they surely

Rnew their sovereign Lord were by.

# In my beybood the gen was my Christmas companion. Shooting contained the contained of the c

THOUSANDS of people are miscrably disappointed because their pleasure does not reach the slandard they desire. It is lineause they search for happiness outside of Christ. The farmer would not expect to realize the fruitful returns he desired if he sorred his grain in the thick woods where the sun could not pens trate; neither can the heart of man find complete tmas joy unless he seeks it in the green fields of Christmas joy uniets ne seess it in me peets neces or construction of the general point of the peets of the general point of the peets of the peets

ANDMASTER FRV was saked to write an account of the first Army band as one of the series of Historical the first Army band as one of the series of Historical Development of the first Army band as one of the series of Historical Law of the Historical Control Contr

containance as more man accept we man to giving a second.
Mende in the Army, in the first place, was not made by regulation, but like thought, and life, and splitt, owed its birth to
heaven. "The wind bloweth where it littered, and thou beart
the sound thereof, but thou cannt not rell whence it cometh nor
whither it goods." So is must.

### THE SECRET OF SUCCESS

THE SECRET OF SUCCESS.

The second thing about this band is what now turns out to be the open secret of its success. Whatever is the case with the bands, the first Army band was a spiritual face of no other bands, the first Army band was a spiritual face of no other bands and the first Army band for the success of the property of the success of the

There is another point to some. The full band, which is over such a recognized feature, did not conscious beinged at come. The configuration of the property of the common of the common

### BIRST DAVE

On our sequentance with the Army, as explained above, we ceased our consistent of the question of twenty and the consistent of the question of twenty and the consistent of the twenty and the prediction with which who has perfectly and the consistent of the consist

the control appeared to the tray present time it should be remembered that beyond an occasional shifls there was no made used. He spoke encouragingly of our efforts and the spoke of the control of the

PLAY OUTSIDE.

Our pest service was at Stroud, where we were accompanied by

our father. We went here for the August bank holiday weak-end of 1879a, to give a holpice band. This everys tad been open used of 1879a, to give a holpice band. This everys tad been open used of 1879a, to give a holpice band. This everys tad been open used infinantly in getting the people faulds. This olifier was the over who had stated the swot at our railve town. Our instruments ascended splendidly in bringing the people in. By this law sea non secretary of the processions, headed by the Pand, Hierally were trousendous; the processions, headed by the Pand, Hierally were trousendous; the processions, headed by the Pand, Hierally were trousendous; the processions, headed by the Pand, Hierally were trousendous; the marchast had been been streamed to the street. The startest, and 60 Wedger, and the street with the startest that the street was a startest to the startest that the startest that the startest that the startest that the startest had to our meeting; and angel street. They because offerers in the Satusino Army. The axian; engle street heavy others get converted. We trained home on the Tuesday fall



MEET THE GENERAL Our next outing on Salvation Army servict was to assist at a Connect of War in Seath Water conducted by the General. This was the fast occasion on which we had the hone of travelling with the founder of the states necessing and the second of the second o the founder of the at these meetings ever seen before, and, council commenced ing at Tredegar, and other some marchine

tion to join in our demonstration, their singing ran through the valleys and echoest against the mountains as the sound of many waters. I had beard before of the Welsh singing, but the half had not been told. I always cherished a fondness for the minor key, and here I heard in all lits grandeut.

### HOW THE BROW WAS INTROPPEED.

HOW THE BURN WAS INTRODUCED.

It was in connection with this council that the drum was first introduced. The processions were of such a length that it was impossible for a with our four fairnments to keep all the soldiers are not as the such as t

The Fry family eventually came into the work as a hand, Bandmanter Fry continues:—The use of instruments was so owned of God in the various places we visited that hands quickly sprang op wherever we went.

PLAYING WITH OPENING SONG AND OTHER DEVELOPMENTS PLATICE WITH COPENING 650% AND OTHER DEVICEMENT.
AD Durlington the fight was haid. The people followed in a
doors of the Livingston, Hall, but could not be presided upon a
doors of the Livingston, Hall, but could not be presided upon
president and an open the country of the country of the
terrorised source. We readded on secology con instruments on author, or
the terrorised source of the control of the country of the
doors are played right up to the platform. We also used the
doors are played right up to the platform. We also used the
doors are played right up to the platform. We also used the
doors are played right up to the platform. We also
doors are played right up to the platform. We also
doors are played right up to the platform. We also
doors are played right up to the platform. We also
doors are played right up to the platform of the player
doors are played right upon
doors and the places we visited it was our custom to but
player, all the entance to Ling Works, or wherever we could miss
player, all the entance to Ling Works, or wherever we could miss
are crossed. At these meetings many have been convicted who want
polished pract bear bear reached for form of cross.

### TRAINING GROUND FOR OFFICERS.

TRAINING CRITICAD FOR OFFICIAL.

For a considerable time on trans consisted only of the numbers of our family. Mother took no past in the smale, he made to the control of the control of the smale and the control of t

### MUSIC FOR REASS BANDS.

By this time a number of bands the dyrung upla conserior with a number of corps, and all my space time was compiled with a number of corps, and all my space time was compiled as the compiled of the corps, and all my space time was compiled as the corps of the corps

### FIRST EXETER HALL MERTING

On Thursday, May 26th, we proceeded to London for the May meeting, on which recession like Army used the Easten list for the first time. Futher sang, and his singing, as he listed forward, supporting himself by the handrail, will not soon it

Al Wordste, where we went soon after the opening, on one Al Wordste, where we went soon after the opening, on one Sanday, we had eighteen souls at lace-duit and thirty-ninest night. During the three weeks we spent here, three honder souls professed to find salivation.

ARMY PAVORITES FIRST SUNG At Grantham, where we proceeded on Satus-far. July 16th, and where a wooderful work was in progress—nine fundred sub-having come forward in jour mombis—we held a meeting in the catter. The theatre was jurked. In that meeting failer sing a

"Sinert, pool unner, to Jesus come hour."

This necting so took hold of the penple that the General west right into the prayer meeting with the chorus. "Come home, post sinner, to Jesus come home,"

and forty souls came to the penitent-form.

Doing 1851 we 'ddled towns in the Midkand and Essen-counties. At Grantham, where we point second visit, we had swenty souls on the Sanday, and a Hosanna meeting on the Montage, it was those this time that father composed the well-known sog.

"I have found a friend in Jesus,"

### "He is the Lily of the Valley." Other favories were composed at

Other features were composed as subsequent meetings.

The hand took part in the open of the feature of the Regard Hall. Copins and the regard of the Regard Hall. Copins are considered to the regard of the regard

### THE MUNICAL DEPARTMENT,

After my father's death, on my return to London, I was installed in the Musical Department which had just been formed. My wat to prepute hand music for issuing, and to collect music for different musical publications, besides preparing song tools for the direction of Commandual Harbon Meetings, under the direction of Commandual Harbon

Blaten accenney, more than the consisted of our family, only more bered four players. At the present time there are over eight handled bands in Great Britain atone, which represent dozs to concluding the constant of the co

handred handa'rin Grein Feriain stone, which reputent cases to conce landament on the construction of the Munical Saltrationist song book have gone fourth to the west.

HERE is great power in only, and unless we have power that there are great blessing or the child of God at Chrisimas to all round the mange and worship the Babe of Bethlehem, lonking into the face of the S of the would; and as we present conscives to Him to love Him more and serve Him better in the future than ever we have done in the past. Inspired by His presence we go forward to till Him to that He may draw the crowds that are weary and beavy laden burnelf.



to continually moan and pine over the follies and incon-sistencies connected with such a time. All that can be admitted, and grieved over, and wept over day and night in the presence of God. At the same time let us not lose sight of the fact that still in this wicked world wicked as it is, some rays of the Sun of Righteourness still shine, that the name of Christ, if it only be but once a year, still has some effect.

So we celebrate the auniversary. It is an opportunity for an appeal. There is the sentiment which it has taken centuries to create; and sentiment, be it known, is a

centuries to create; and sentiments, us it known, is a powerful thing. Sentiment, in its pure form, is kit to faith, and in one way or other breass out in action. The world is full chough of sorrow, and there is a time to rejoice, as well as weep. We will do both. We will so row this Christmas with the sorrow that makes our hearts flow out in tears, but that is not without hope, and that can keep company with joy. We must, whatever happens, keep up to the level of the angels when they

### "Slory to Gad in the highest; on earth pearr, good-will to men."

Christnias made this possible. All this is history, but history of a sort that we are not now referring to. History is edifying at all times,

and history has something to say about Christmus. It may be well, however, as a preliminary, to remem-ber that the date of an anniversary is somewhat different from the anniversary itself. An anniversary may be kept at various dates, yearly or otherwise. Sometimes, for convenience, the date may be altered. This has happened nore than once in the history of a nation. It has happened also in the case of Christmas. We now keep it on December 25th. In the earliest times it was a very pagan festivals which were current theo, it was found convenient, for the sake of the converts, to change the

date of the anniversary. This was a progressive step, such a step as Peter and Paul and others would have advocated. But then, as now, there was always a dispo-sition to stick to rigid custom, whatever happened, and there was a strong fight over this question. It was car-ned, however, and the date was altered so as not to come at the same time as the celebration of these festivals and by that means possibly confound the two, and lay a snare

by that means possibly confound the two, and my a ware for the unwary. It was not until the sinth century, so it is said, that anything like unanimity prevailed as to the is said, that anything like unanimity prevailed as to the the past, and the civilized would is particular. The first historical event which we perhaps ought to refer to, is the closing of the Temple of Janus, prior to the birth of Christ. This was a happy omen. The cumple was kept open in time of war, and only when the proper was the proper of the proper of the proper of the thing more in it than the heathen Emperor imagined Creas might issue his dietate to have the temple closed Cassar might issue his dietate to have the temple closed Cassar might assue his discaste to have the complex absolute there was universal peace; but back of this there was the Divine hand that had so shaped events that at the birth of Christ there should be universal peace Hall I Prince of Peace 1 That temple was shut for twelve years, until rust had scaled the temple doors. It was the third time in the Roman history it had been

THE PILGRIM PATHERS, AND AMERICA. Leaving for a moment ancient and coming to modern limes, it was a few days previous to Christmas Day, in

the year 1620, that the Pilgrim Fathers landed on Clark's Island in Plymouth, and founded their first colony, which they called Plymouth Rock. That is a spot which is sacred to all dwellers on this continent, and which is equally sacred to every heart that beats with a spark of fire the world over

se Pilgrim Fathers founded n nation.

It is a strange thing, however, that a century and a It is a strange thing, nowever, that a century any a half later, in the year 1776, the descendants of the same Pitgrim Fathers should he waging a bloody warfare with the descendants of the parent stock. Surely the heavens never saw such a scene as this! Such a piece of human the strange of the sure of the surely strange of the surely strange of the surely s folly-and brought about by such contemptible means the severing of two nations which were practically one Every true heart on cither side was overwhelmed with shame. No one could deny the right of the child in this case to take up arms against the parent. Or we will not put it so. It was neither parent nor child at war, but the blind higotry of an infatuated monarch and his servile followers who held the teins at the time, that forced the children tearfully to take up arms in their own defence. The hand of God was in it. That which looked at the moment a very step to uin to both sides, was over-ruled, and we see America to-day.

### A PATHETIC LITTLE SCENE,

A little scene at the Kings' Arms Tavern, Combill, London, sheds a pathetic light. On Christmas Day, 1777, there was n meeting held there to consider the most efficient mode of relieving the distre must content mode of renewing the distresses of the American prisoners locked up in the different pills of Great Britain and Ireland. That meeting appointed a committee, and did more—subsenbed \$4,000 in less than an hour. What for? To relieve those who were considered robels, but who both parties knew were not rebels. For enemies and friends were both of ONE blood.

Twenty-six years after, in the year r8r3, and Christ-maride that year was once more defiled by brethren imbruing their lands in each other's blood. The peace (the peace of Ghent) between the two countries was signed the following year on Christmas Eve.

Fifty years later—in the year 1868—there is still the sound of war. This time it is America divided against itself. It is a war for liberty again. The question is.

### "Shall there be slaves? or shall there not be slaves, but men and brethren?"

They fought, they did, men of both sides, and the answer

### "There shall not be slaves!"

The slaves were redeemed with the price of blood. On Christmas day, 1868, when the question was settled and the war was closed, a general and universal pardon was granted by the President (Grant) to all who had taken part in the war. What more could be done? It was another way of saving.

### "We are all brethren: let us confess. and forgive one another."

We will now travel back a bit. The first Christmas was celebrated in the year 98. On Christmas Day, in the year 303, a number of Christians had gathered to celebrate the birth of Christ. The Emperor got to hear That Emperor's name was Diocletian, well known in the annals of persecution. He ordered the door to be shut, and the church to be set on fire. Six hundred were burned in the flames. This was the commence-

were burned in the flances. This was the commence of the ten years persecution. It appears that Pope Telesphorus was the first in sistuate the keeping up of Christmas as a feast, but it was to be a SOLENN feast; a very different kind of thing to what prevails at the present time. This was in the year 137, or thereabours.

### MEDIÆVAL AND MODERN.

The next two events we will introduce are the crown-The next two events we will introduce are the erowning of two kings, both of whom at that time filled the earth with their fame. That fame, for the most part, is now known only in school books. "One of the kings was Charlemagne, who was crowned Emperor of the West (at Rome) by the Pope. This was in consideration of the services he was regarded as having rendered to religion by drawing the sword and arresting the advancing tide of Mohammedanism. He was crowned on Christmas Day, in the year Soo. The other king was William the Conqueror. He was clowned King of England at Westminster Abbey on Christmas Day, 1066.
All sorts of customs have arisen in connection with

All sorts of easterns have arisen in connection with Christmastide. It is passing strange that these should all have spring up under the favor of the nominal church, or, at any rate, with its sanction. We do not need to give more than a brief mention of one or two of them. give more than a brief mention of one or two of them. Christmas, at one time, was called "the Day of New Clothes, from an old Freuch custom of giving those who belonged to the Court new clothes on that day. In the year 1245 on Christmas Ive, Louis IX, hade all his be present next morning at early mass. At the chapel door each man received a new cloak, and on every shoulder was found the sacred cross of the

In England for many years it was the custom at Christmas time at Court and in the bouses of the wealthy

to have an officer appointed to superintend rhe wild revels and festivities. He was known as the Lord of Misrule. In Scotland a similar functionary was elected under the title of the Abbot of Unreason, until, at last, the office was abolished by Act of Parliament. indicates the both cases, by the very title, they gave judgment against themselves.

Champlain, who is styled The Father of "New

France "as Canada was once called—died at Quebec on Christmas Eve, r635. He was the man who said

### To save one soul was better than to have discovered a continent !"

Two years before, Pere Le Jeune, a missionary to the Indians, was brought into great straits for want of food. He was living with the Algonquins, and on being brought to the last extremity, on Christmas, Day dined on buds of trees and strips of buckskin. This was his Christmas fare. There was no other food in the camp, and he are it with a thankful beart, thinking of the Manger of Beth-lehem. He got the Indians to pray with him for food. tenem. Its get the Indians to pray with him for food, and to promise to worship God if it were sent. The food came, but the Indians forgot their promise.

Another missionary—Isaac Jacques—in the year 1641, after a long captivity, made his escape back to

France, where he arrived on Christmas Day. He had been given up as dead, so the day was devoted to a thankful celebration. Nevertheless, the spirit was strong upon him to go back to the poor Indians, and he returned to Canada, and was killed by the savages two years after.

### TO THE READER.

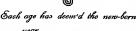
To the casual reader of these lines it will seem as though Christmas Day in history is mostly connected with bloodshed and murder. The same might in ueth be said of all history. History, as commonly understood, the control of the casual contr be said of all fistory. History, as commonly understood, deals more with wars than anything else. There is a lesson in it. Life is a war. The very sea lashes its waves with fully, and grinds the stones together. By so doing it rounds them off. So with life. So all down the doing it tunissesses was extremity—all have gone together to fashion the character of the insure race. War
is a terrible thing and some day, because there is a
CHERNYMAS, it shall be no more. And yet in another
sesses war in this world will never case, not until Christ
sesses war in this world will never case, not until Christ comes. The Prince of Peace

### "Came not to bring peace, but a sword."

Reader, have you read a right? Do you see in this survey, one long prolonged, irresistible call to your to wage a warfare, not against poor mortals of flesh and blood like yoursell, but against wickedness, first in yourself, and then in your brethren?



HE SHALL BE GREAT, AND SHALL BE CALLED THE SON OF THE HIGHEST."



The fittest time for festal cheer. All hail'd, with uncontrolled delight, And general voice, the happy night, That to the cottage, as the crown, Brought tidings of salvation down. SIR WALTER SCOTT.





# Little Green Window,

### THE TALE OF THREE ORPHANS.

And Emo of Them Became Officers.

N orphan girl in a grey home-apun fiannel frock sat all in a grey home-apun fiannel frock sat all in a crowlyted heap before a small deep-tet window in a Canadian country farm-house. She was just the little maid who helped in he housework; but her dishes were washed, and the rooms were swept and dataset, and now she aid own to think. The crom was inj., but then it was her very own, though there was only spece emught for the washtand

AND HER DED WITH THE PAYCHWORK OUILT.

The date, and experience the window, has been a considered to the consideration of the consid

NOW SHE MUST BE A MOTHER

NOW SHE MUST BE A MOTHER
to be younger brothers. Classing the soft hand of the awestricken boy,
the best with him bestic the bedside, and told the Christ King how they
lead to be the soft hand of the christ King how they
Lead who was more the Bable in Bestlehen, head every word the still.
Then tring, the looked once more at lists silent mother, speechess still,
regardies of the suction children. New once leaving had of the bundler's
read and through the billowy snow to the doctor's house.

read and through the billows snow to the dector's house. The sun-theme out on that valued, and the ite-covered panes began to glaten with countlass spatistics on the deficiale interry, Jack Froat had sheethed, of tropical forests of palms and ferm. Then the temembered how kind that doctor lead keep, and how he made her say with his thill-was the state of the state of

The sumbine grew warmer, the first vanished, the branches of the wild grapewine that were plained and interlaced outside the window began to do.d. The nearly little chiecless without long varieties appeared in the spone trees and on the force, and cell conceiving round is they valided separed would also on the force, and cell conceiving round is they valided separed would also the force, and cell conceiving round in the year and the state of the force of the branches, and alsoen them all ways, bridge them one by one in the wood pile. Sometimes the cast wind bless will, but the old farmer was quiet and kind ways, only a marrier feation came to the complex plants of the control of the cont

TRYING TO BE GOOD-FOR THE DOYS' SAKES,

she couldn't help it, the knew she got ugly and atobborn; and once, when this woman was complaining, and wondering "tribatever tort of a bringing up" she land had, the chilliffert right up and hell) futured out, "Say wha you like about me; but let my dead mether alone?"

you like about me! out of my good mether chairt! The summer had come. The wild grape with was covered with leaves of lovelects solest green, studing the small cross with lender color, with only little peep, hosts through which she could witch the wonderful clouds and whee, with sometimes the pale recovering, and conceines the glatious and whee, with sometimes the pale recovering the continue to the glatious and while the color of the fall-fielding anote had gone home again. Her grey home-span was changed for two print detects her own deat mother's for there was sugge to make in the maple bath, and maylowers and photography to gather, surfaging over the logs and soft moss, and the wild been reason to the color of the color o

TAUGHT TO SWIM IN THE WASHTUR

or the horse trough, and later there were the choke enerry trees to be

The gaje vise leaves timed yellow and gold, and fielt, and Christmas came again, and many Christmas day, and Alex. At last Gold led them into the Siltation Amay, where Marjoice vorbed in the Recues Work, and her brother at was a straight of the straight of the Recues Work, and her brother at which we have been also as the straight of the straight o

"Anto us a child is born! Be'er has carth beheld a morn Among all the morns of time, Half so glorious in its prime."

"Anto 40 a Son is given! The has come from God's own heavens; Exinging with Him from above, Holy peace and holy love."

-CHARLES BOYAN

HEIR eyes had so long kept company with the mysterious atten that doubtlets the chepthrets of more ancient inness, they were rude attenuements, and and grown feasilits with the planets, and knew them all interests of the control of

### Christaus - Aze. o

Wrapp'd in This swaddling bands, And in His manger laid, The hope of placy of all lands Is came to the world's aid No peaceful home upon This cradle emiled.

Quests endely most and came, where elept the royal child

But where Thou dwellest . Lord . Ha ather thought should be, Our duly welcom'd and adored, How should I part with

Bathleham must lose These woon, but Thou wilt

The ringle heart to be Thy rues abiding place,

# CHRISTMASTIDE

PAZ found a Friend in Jesus, He's everything to me.

He's the fairest of ten thousand to my soul; The Lily of the Palley, in Jim alone I see, All I need to cleanse and make me fully whole. In serrow Ho's my comfort, in trouble He's

my stay, my such Je tells me every care on Jim to roll; Je's the Lily of the Valley, the Fright and Morning Star;

Ha's the fairest of ten thousand to my soul.

He all my griefs has taken, and all my sorrows

In temptation He's my strong and mighty tower; Too all for Jum foreshen, Lucall my tools torn From my heart, and now He heeps me by His

Though all the world fersone me, and Jatan tempt me sore, Through Jesus I will safely reach the goal.

He'll never, never leave me, nor yet forsake me

While I live by faith and to His blessed will; A wall of fire about me, I have nothing now to fear, With the manna, the, my hungry soul shall fill; Then sweeping up to glory, to see His blessed face, Where rivers of delight shall ever flow.



JARKI the herald-angels sing, Jacory to their new-born King, Resse on earth and morey mild, God and sinners reconsiles.

> Joyfu! all ye nations rise, Join the triumph of the shies; With th' angelio host proclaim. Christ is born in Bethlehem.

Leiled in flesh, the Godnead see; Fail the incarnate Newy! Pleased as man with men to appear, Gesus, eur Emmanuel forc.

Hail the Heaven-iorn Ariase of Alease. Hall the Ann of Matteourness! Life and light to all He brings, Nisen with healing in His wings.

Mild fie lave file glory by, Horn that man no more may die; Horn to raise the sons of earth, Horn to give them second birth.

MONDAY, Jan. 2nd. Banquet and Reception of the Field Officers at 6 p. m.

Tuesday and Wednesday, Jan. 3rd and 4th.—Field Officers' Councils of War.

ONTI, I hear of showers of blessing Thou are scattering full and free; Showers, the thirsty land refreshing; Let some droppings fall on me—Ever, me.

Dass me not, O mighty Spirit ! Thou cane't make the blind to see ; Witnesser of Gesus' merits, Speak the word of power to me- Even me.

I have long in sin been sleeping, Long been slighting, grieving Thee; Long had the world my heart been heeping O forgice, and rescue me-Zoen me.

Tlass me not, Thy lost one bringing: Hend my heart, O Lord, to Thee; Whilst the streams of life are springing, Alessing others, O bless me— Even me.



NEGOSCE, ye saints, the time éraws neon. When Christ will in the clouds abboan And for His soldiers call.

> Trim your lamps and be reedy For the midnight erv. .

The trumpet sounds, the thunders roll. The heavens possing as a scroll,

The earth will burn with fire.

Floor sinners they on earth will ary, ("Philo lightning's flooking from the shy), "6, mountains on us fall !"

Yes, sinners then on earth will burn ; In ashes all their badies turn. The saints will shout with joy.

Then on a sea of glass shall stand Ming Jesus, with His conquering band ; Hafe housed abooe the fire.

Gome, brethren all, and let us tru To warn boor sinners, and to cry,
" Behola the Bridegroom comes i"

Gome, buy your oil before too late, And ready for the Bridegroom weit, And watch to enter in.

OUR TENTH BIRTHDAY!

The - Commandant - and - Mrs. - Booth - will - Visit - Condon IN THE NEW YEAR.

6017. E. sinners, to Jesus, no longer delay, A free, full salvation is offered to-day; Arise, all ye bond-slaves, awake from

dream ; Believe, and the light and the glory shell stream

> For the Lion of Judah shall been coery chain, And give us the vintery again and again.

The world will oppose you, and Satan will rate; To hinder your coming they both will engage; -Hus Gesus, your Haviour, has conquered for you. And He will essiet you to conquer them tead

Though tough be the fighting, and troubles arise, There are mansions of glory prepared to the thies :

H erown and a hingdom you shortly shall olem The laurels of victory are walting for you.

When death's shady calley Christ calls go to tread. The help of flory around you fe'll shed;

fis presence shall aheer you as faintly you bry,

And angels to glory shall bear you way.



Her angule power of Jesu's nome!
Let angule prostrate fall;
Zing forth the royal diadom, And snown Frim Lord of all !

Zer every kindred, every tribe, On the terrestrial ball, To film all majorty ascribe, And crown Him Lord of all i

'Ye sinners lest, of Aldam's race, Partakers of the fall; Game, and be saved by Jesu's frace, And eroun him Lord of all I

Let high-born serophs tune their lyre, And as they tune it fall, Hefore His face, who formed their choir, And crown Him Lord of all!

Grown Him, we martyre of our Gos, Who from His alear eail; And eroun Him Lord of all !

Secure DEFECT ONE SECTION SECTION

PROGRAM:

THURSDAY, Jan. 5th.—Special Bombard-ment by Field Officers at 10 a.m. Old-Fashloned Open-Air on the Market Square at 12. Salvation Wedding at 3 p.m. Popular Banquet at 5.30, Grand Anniversary Meeting at 8 p.m.

FRIDAY, Jan. 6th .- Convention: Subject : " How to Save Souls." Meetings at 10.30, 3 and 7.30.

THE WHOLE OF THE OFFICERS OF THE WESTERN ONTARIO DIVISIONS WILL BE PRESENT

OFFICERS REQUIRING BILLETS SHOULD WRITE TO MAJOR BAUGH, DIVISIONAL HORS, LONDON, AT ONCE.

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THE PHARMAN GREAT BOON

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Wounded Officers.

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WILL yes cert be pleased to help links some little confect to these who have so separate order given themselves the best had been laid side for a flow to recruit that have not strongth?

Sond your contribution to COMMANDANT BOOTH,

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